

UNOFFICIAL COPY

Loan No. 9003955/27 Prepared by GINGER THOMAS

WHEN RECORDED MAIL TO:  
TIMOTHY P TOAN  
JULIE L TOAN  
704 BRIAR  
KENTWORTH, IL 60043

90821897

90821897

DEPT-01 RECORDING \$23.50  
TR#0888 TRAM 2376 09/21/94 12:51:00  
#8360 U.J.B. # 94-824877  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 17-04-207-087-1525

from the lien of a certain mortgage made and executed by TIMOTHY P. TOAN, AND JULIE L. TOAN, HIS WIFE AS JOINT TENANTS to WELLS FARGO CREDIT CORPORATION on OCTOBER 1, 1986 and recorded OCTOBER 3, 1986 in Document No. 86-455314 in the Land Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

Dated: September 9, 1994

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION,  
A CALIFORNIA CORPORATION  
("Successor Beneficiary")

By: Sheri D. Hall  
SHERI D. HALL, VICE PRESIDENT

ATTEST: Alma Stein

By: Carrie Carlson  
CARRIE CARLSON, ASSISTANT SECRETARY

90821897

STATE OF CALIFORNIA  
County of San Diego

On September 9, 1994, before me, GINGER THOMAS, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Ginger Thomas  
Notary's Signature

(Notary's Seal)



DEPT-01 RECORDING \$23.50  
TR#0888 TRAM 2411 09/21/94 16:54:00  
#8449 # JB \* 94-824877  
COOK COUNTY RECORDER

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5152157

# UNOFFICIAL COPY

LOAN # 9003955/GT

## EXHIBIT A

UNIT NUMBER 601K IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,382,049 AND REGISTERED AS DOCUMENT LR 3,179,558 AND AS AMENDED BY FIRST AMENDMENT REGISTERED ON THE 23RD DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3179559, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#17-04-207-087-1525

Property of Cook County Clerk's Office

9003955

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/20/2016