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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED OF RELEASE (Corporation)

4172046 R 1/3

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 94824916

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by LAWRENCE A. STACHOWSKI AND KATHERINE R. STACHOWSKI (HIS WIFE)

dated JUNE 19, 19 85, and recorded JUNE 21, 19 85,
in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS (State)
under Document No. 85 070 437 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following

property therein described, to-wit:

LOT 4 IN RUBIN BROTHERS' FOURTH ADDITION, BEING A RESUBDIVISION OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1922 AS DOCUMENT NO. 739295, IN COOK COUNTY, ILLINOIS.

GIT

94824916

DEPT-01 RECORDING \$23.50
T#1111 TRAN 6614 09/21/94 12:16:00
#0332 + CG * -94-824916
COOK COUNTY RECORDER

PIN#19 01 119 025
AKA: 4042 S. FRANCISCO, CHICAGO, IL. 60632

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 12 day of SEPTEMBER, 19 94.

Attest:

By J. R. Drake Vice President

Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 12 day of SEPTEMBER, 19 94 A.D., before me, appeared
J. R. DRAKE to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

_____ a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said J. R. DRAKE
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK (County) My Commission Expires 7/24/98 (State)

JUDITH A. POKOL
Notary Public, ILLINOIS

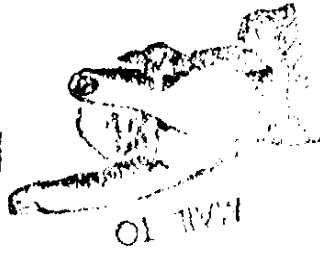
My Commission Expires:

Judith A. Pokol

94824916

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Miss Anne Kaplan
180 N. LaSalle # 1601
Chicago, IL 60601



Property of Cook County Clerk's Office