

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Bank Lake View

3201 North Ashland Avenue, Chicago, Illinois 60657 (312) 525-2180

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16TH day of SEPTEMBER A.D. 1994 Loan No. 007-941902-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) AVI S BERKLEY MARRIED TO SUSAN M. DOMINIC

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 2910 N COMMONWEALTH, CHICAGO, ILLINOIS 60657

SEE ATTACHMENT

DEPT-01 RECORDING \$23.00
T21111 TRAN 6617 09/21/94 15:06:00
\$0409 + CG \* -94-824992
COOK COUNTY RECORDER

Permanent Tax No: 14-28-204-011-1010

Common Address: 2910 N COMMONWEALTH, CHICAGO, ILLINOIS 60657

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of

TWENTY-FIVE THOUSAND AND NO/100'S Dollars (\$ 25,000.00 )

and payable:

THREE HUNDRED SIXTEEN AND 74/100'S Dollars (\$ 316.74 ) per month

commencing on the 16TH day of OCTOBER, 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 16TH day of SEPTEMBER, 2004 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

AVI S BERKLEY (SEAL) SUSAN M DOMINIC (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AVI S BERKLEY MARRIED TO SUSAN M DOMINIC

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 16TH day of SEPTEMBER A.D. 1994

THIS INSTRUMENT WAS PREPARED BY Sheila Tucker

LASALLE BANK LAKE VIEW
NAME
8303 W Higgins Rd.
ADDRESS
CHICAGO, IL 60631

NOTARIAL SEAL
SANDRA AL. PROVENZANO
Notary Public, State of Illinois
My Commission Expires 12-28-95
23
7
NOTARY PUBLIC

363806

First American Equity Loan Services, Inc.

MAIL TO BOX 352

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SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

UNIT NUMBER B-5 IN THE TOWNHOMES OF DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 100 FEET OF THE FOLLOWING TRACT OF LAND:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF COMMONWEALTH AVENUE WITH THE NORTH LINE OF SURF STREET;

THENCE NORTH ALONG THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY;

THENCE WEST ALONG THE SOUTH LINE OF SAID PUBLIC ALLEY 100 FEET;

THENCE SOUTH PARALLEL WITH THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE NORTH LINE OF SURF STREET;

THENCE EAST ALONG THE NORTH LINE OF SURF STREET 100 FEET TO POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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