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COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

94824004

15:02 8026 HC# 09/16/94 RECORDIN 23.00 9.50 MAIL 94824004 #

09/16/94 0026 Above Space For Recorder's Use Only 15:02 0026 HC#

KNOW	ALL MEN BY THESE PRESENTS,
THAT Southwest Financial Ba	ank and Trust Company F/K/A Evergreen Plaza Bank
9901 5 Nestern Av	venue - Chicago, Illinoia 69643
of the County of Cook	d Sinte of Illinois for and in consideration of one dollar, and for
other good and valuable conside at or	the receipt whereof is hereby acknowledged, do 63 hereby remise,
release, convey and quit-claim unto	nelph W. Anderson and Judith F. Anderson
heirs, legal representatives and assign	s, all the Joht, title, interest, claim, or demand whatsoever <u>it</u>
may have acquired in, through, or by a co	ertain Most 1893., bearing date the 13th day of November.
1986and recorded in the Recorder's C	Office ofCook (2) County, in the State ofTllinois in Book
situated in the County of Cook	as Document Number 86561309 , to the premises therein described, LOT 11 IN BLOCK 2 IN MEDEMA State of Illinois follows, to wit: EL VISTA NORTH BEING A WEST HALF OF THE SOUTHWEST QUARTER, SECTION 9, TOWNSHIP 36 KINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS, ACCORDING TO THE SO AS DOCUMENT 17756867. Orivileges thereunto belonging or apportaining.
Permanent Real Estate Index Number(00 00 044 044 0000
Address(es) of premises: 1473	2 El Vista - Oak Forest, IL 60452
WITNESS hand . and scal	this 12th day of Septemberg 94
Setting A Burke	SOUTHWEST FINANCIAL BANK TRUST COMPANY ALL FINANCIAL BANK. BY:
Patricia A. Burke Loan Officer	Larry A Sharisa Wice Provident (SEAL)
STATE OF Illinois	
COUNTY OF Cook	- · · · · · · · · · · · · · · · · · · ·
94824004	the undersigned n notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry A. Shapiro, Vice President and Patricia A. Burke, Loan Officer
	personally known to me to be the same persons. whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
" O F F I C I A L S E A L" LILLIAN BOYD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/97	(fiven under my hand and uticial scal, this 12th_day of September
Mi commission cu mes si 1/31	Commission expires 3/1/97
MAIL Kath	y Kosman Southwest Financial 9901 S. Wastern Avenue \$350
This instalment was prepared by Nacri	(NAME AND ADDRESS) Chicago, IL 60643

Openin or Cook and Clerk's Office

GEORGE E. COLE®

15:02

July