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CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT

CLERK  
AURELIA PUCINSKI

Recorder's Office

Deposit in box no. \_\_\_\_\_

or

Atty No. #90909

(312) 744-8791

Chicago, Illinois 60602

50 N. LaSalle St. 7th floor,  
Assistant Corporation Counsel

~~City of Chicago~~

~~Corporation Counsel~~

~~Susan S. Shan~~

~~City of Chicago~~

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

and is legally described as follows:

3630 3652 W MONTROSE AV

following address:

that the property affected by said cause is located at the

Building and Housing Code, and is now pending in said court and

\_\_\_\_\_ 1999, for violations of the Chicago

cause was filed by my office on the \_\_\_\_\_ day of

I, the undersigned, do hereby certify that the above entitled

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

LIS PENSIS NOTICE

94824170

Defendant(s)

LABE FEDERAL S&L ASSOC ET AL

v.

CASE NO.

Plaintiff

94MI-405891

CITY OF CHICAGO, a municipal corporation,

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

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94824170

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
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1994 SEP 21 AM 8:09

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COOK COUNTY CLERK'S OFFICE  
JAN 11 2011

01/11/2011 09:00 AM

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01/11/2011

01/11/2011

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94824170  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 3630 3652 W MONTROSE AV

LABE FEDERAL S&L ASSOC  
(M)  
4343 N ELSTON  
09-12-88 DOC #88413342  
CHGO IL 60641

LASALLE TALKMAN BK (T)  
TR #116239  
135 S LASALLE ST 325  
06-19-91 DOC #91256738  
CHGO IL 60603

SVETLANA STOJANOVIC (L)  
4240 N KEYSTONE UNIT 2C  
CHGO IL 60641

VELIMIR ANTIC (Z)  
4243 N KEYSTONE  
CHGO IL 60641

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 3630 3652 W MONTROSE AV  
PI# 13-14-127-025

FRONT

LOTS 106, 107, 108, 109, 110, 111, 112, 113 IN WOLF, NELSON AND  
LEWIN'S SUBDIVISION OF THAT PART OF THE S 1/2 OF THE E 55  
ACRES OF THE E 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
LIES E OF THE E LINE OF S 40 RODS OF THE W 20 RODS OF THE E  
55 ACRES AND E OF THE W LINE OF THE E 1/2 OF THE E 1/2 OF  
THE NW 1/4 OF SAID SECTION 14, N OF THE S 40 RODS THEREOF, IN  
COOK COUNTY, ILLINOIS.  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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94824170