

UNOFFICIAL COPY

94825927

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN #1199504

DEPT-01 RECORDING \$23.50
T#1111 TRAM 6628 09/22/94 09:25:00
#0534 + CG # -94-825927
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 17TH day of MAY 19 84, made by

FRANK WILLIAM BECHTEL AND DEBORAH LEE BECHTEL, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27093376 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 3(-21-110-025

Address(es) of Premises: 813 CAMBRIDGE, MATTESON, IL 60443

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 29 day of MAY 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

94825927

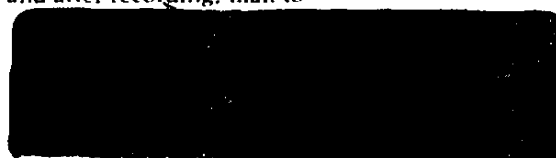
I, ~~XXXXXXXXXXXX~~ LEESH L. BAKER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of MAY 19 91.

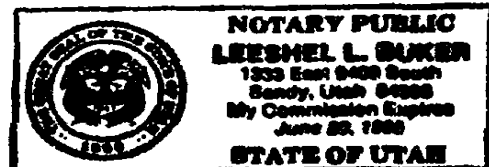
Leesh L. Baker
NOTARY PUBLIC
Commission Expires 06/29/95



This instrument was prepared by _____ and after recording, mail to _____



_____, INC.



9300x

1022
RE: TITLE SERVICES # R910504

LOT 230 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20652516

STATE OF ILLINOIS
JUNE 30, 1900
2ND COURT SESSION
1200 N. LAKE ST.
CHICAGO, ILL. 60602
LEONARD L. BURKE
NOTARY PUBLIC

