



UNOFFICIAL COPY

DANIEL P. McANALLY  
20 NORTH CLARK ST.  
SUITE 2727  
CHICAGO, IL 60602

94825134

August 19, 1994

**NOTICE OF INTENTION TO FILE MECHANICS' LIENS**

**VIA CERTIFIED MAIL, RETURN RECEIPT  
REQUESTED, RESTRICTED DELIVERY**

.R DEPT-01 RECORDING \$21.50

TO: Owner: JMB RETAIL PROPERTIES  
900 NORTH MICHIGAN AVENUE  
15TH FLOOR  
CHICAGO, IL 60611  
ATTN: JOHN PARAPETTI, Development Manager

. T#5555 TRAN 5475 09/21/94 13:49:00  
. #8332 # JJ \*-94-825134  
. COOK COUNTY RECORDER

Mortgagee(s):

Agent:

. DEPT-01 RECORDING \$21.50

Architect:

Superintendent:

. T#5555 TRAN 5475 09/21/94 13:48:00  
. #8332 # JJ \*-94-825134  
. COOK COUNTY RECORDER

Contractor: BURDG, DUNHAM & ASSOC., Construction Corp., 920 South  
Hughes, Hamilton, MO 64644

Job-site: WALDEN BOOKS STORE, RIVER OAKS MALL, CALUMET CITY, IL  
60409

Claimant: CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF  
CARPENTERS, AFL-CIO, CHICAGO DISTRICT COUNCIL OF CARPENTERS  
PENSION FUND, CHICAGO DISTRICT COUNCIL OF CARPENTERS  
WELFARE FUND, AND CHICAGO AND NORTHEAST ILLINOIS DISTRICT  
COUNCIL OF CARPENTERS APPRENTICE AND TRAINEE PROGRAM  
FUND, as Assignees to its members/participants as indicated on *Exhibit A* which is  
attached.

94825134

The following notice is given pursuant to the requirements of the Illinois mechanics'  
Lien Act and is not intended to adversely reflect on the character, credit or capacity of any  
party named herein.

You are hereby notified that KNOPS CONSTRUCTION COMPANY, INC. with  
offices at 2500 West Higgins, Room 1274, Hoffman Estates, IL 60107, has been employed by

2/50

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11/10/2010

Property of Cook County Clerk's Office

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BURDG, DUNHAM & ASSOC., Construction Corp., 920 South Hughs, Hamilton, MO, 64644, the "Original Contractor," to furnish labor and/or materials under said Original Contractor's contract with you or your tenant and of which you knew and approved, on your property commonly known as WALDEN BOOKS STORE, RIVER OAKS MALL, CALUMET CITY, IL 60409, and more legally described as follows:

See, Legal Description attached as *Exhibit B*.

and that amount due to claimant less all amounts paid to date is \$7,808.11.

The undersigned claims a lien therefore as against your interest in the above-described property and also as against the money due from you to the Original Contractor. Pursuant to an Act relating to contractors' and materialmen's liens, known as Mechanics' Liens (Illinois Revised Statutes, Chapter 82, Section 1, et. seq.), the undersigned will file its contractor's claim for lien unless the aforesaid sum shall be paid within 10 days of this notice.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

Dated at Chicago, Illinois, this 19<sup>th</sup> day of August, 1994.

Our File No.: n00020

94825134

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

## SUBCONTRACTOR'S/ LABORERS' CLAIM FOR LIEN

(Private Construction)

IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,  
ILLINOIS

THE UNDERSIGNED LIEN CLAIMANT, CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS, AFL-CIO, CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND, CHICAGO DISTRICT COUNCIL OF CARPENTERS WELFARE FUND, AND CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS APPRENTICE AND TRAINEE PROGRAM FUND, as Assignees to its members/participants as indicated on *Exhibit A* which is attached; County Of COOK, State of ILLINOIS, hereby file a claim for Mechanics' Lien against BURDG, DUNHAM & ASSOC., Construction Corp., 920 South Hughs, Hamilton, MO 64644 ("Contractor") and JMB RETAIL PROPERTIES, 900 NORTH MICHIGAN AVENUE, 15TH FLOOR, CHICAGO, IL 60611, ATTN: JOHN PARAPETTI, Development Manager ("Owner"), and all other persons having or claiming an interest in the below described real estate, and state as follows:

1. On MAY 21, 1994, Owner owned the following described land in the County of COOK, State of ILLINOIS, to wit:

See, Legal Description attached as *Exhibit B*.

Commonly known as the WALDEN BOOKS STORE, RIVER OAKS MALL, CALUMET CITY, IL 60409, and having the following permanent index number 30-19-100-128, 129 and hereinafter together with all improvements referred to as the "premises".

2. On information and belief, on or before MAY 21, 1994, Owner, Owner's Tenant or one knowingly permitted by the Owner to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of repairs, alterations and improvements to and for the benefit of the premises;

3. On or before MAY 21, 1994, Contractor employed subcontractor who employed lien claimants who performed labor and carpentry work which did improve said property.

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4. On MAY 21, 1994, lien claimant's members and participants substantially completed all required labor and carpentry work to the value of \$7,808.11;

5. The members and participants who provided labor and carpentry work for said improvement but whose wages and fringe benefits remain unpaid are those individuals listed on *Exhibit A*.

6. Contractor is entitled to credits on account thereof as follows: ; known, leaving due, unpaid and owing to lien claimant, after allowing all credits, the sum of \$7,808.11 for which, with interest, lien claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Owner under said contract between Contractor and Owner;

7. Notice has been duly given to Owner, and persons otherwise interested in the above-described real estate, as to the status of the undersigned as subcontractor as provided by the Mechanics' Lien Act (Ill.Rev.Stat. Ch. 82, Paragraphs 5 & 24 (1991); 770 ILCS 60/5 and 60/24 (1992).

Our File No.: n00020

Property of Clerk's Office



ROBERT G. LID

Secretary-Treasurer, CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS, AFL-CIO; Trustee, CHICAGO DISTRICT COUNCIL OF CARPENTERS, PENSION FUND, CHICAGO DISTRICT COUNCIL OF CARPENTERS WELFARE FUND, AND CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS APPRENTICE AND TRAINEE PROGRAM FUND, as Assignees of its members/participants. (See, the attached list.)

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## MEMBER/PARTICIPANTS ASSIGNORS

*Walden Books Store*

Name	Social Security Nos
DENNIS G. WILLIAMS	..... 357-56-3043
PAUL KOWALCZYK	..... 325-50-1846
SCOTT EIREMAN	..... 333-56-5336
ORO BROWN	..... 338-56-0760
KEVIN CLARK	..... 361-56-0696
ALBERT A. ADAMOW	..... 348-56-5639
LANNY SPARACINO	..... 360-64-6113
ANTHONY McCARTHY	..... 360-60-0036
WILLIAM SCOTT	..... 347-30-5796
AL KNOPS	..... 342-48-7181

Our File No.: N0020  
EXHIBIT A

Property of Cook County Clerk's Office

94825134

400 S. JEFFERSON, CHICAGO, IL 60607

NOT TORRENS

## TRACT INDEX SEARCH

Order No.: 1401 S9401415 8P

## Legal Description:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH AND EAST OF THE MARGIN OF THE LITTLE CALUMET RIVER, EXCEPTING THEREFROM THE FOLLOWING:

(A) THE EAST 660 FEET OF SAID NORTHWEST 1/4;

(B) THAT PART OF SAID NORTHWEST 1/4 WHICH IS BOTH SOUTH OF A LINE PARALLEL TO AND 2,056.78 FEET SOUTH OF THE NORTH LINE OF SAID 1/4 AND WEST OF A LINE 300 FEET EAST OF AND PARALLEL TO THE EAST LINE OF TORRENCE AVENUE;

(C) THAT PART OF SAID NORTHWEST 1/4 TAKEN, USED OR DEDICATED FOR TORRENCE AVENUE;

(D) THAT PART OF SAID NORTHWEST 1/4 THEREOF CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEEDS RECORDED JULY 24, 1926 AS DOCUMENT NUMBERS 9349854 AND 9350297;

(E) THAT PART OF SAID NORTHWEST 1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID 1/4, A DISTANCE OF 230 FEET; THENCE EASTERLY ON A LINE PARALLEL TO THE NORTH LINE OF SAID 1/4, A DISTANCE OF 250 FEET; THENCE NORTH A DISTANCE OF 230 FEET TO A POINT ON THE NORTH LINE OF SAID 1/4; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 250 FEET TO THE POINT OF BEGINNING;

(F) THAT PART OF SAID NORTHWEST 1/4 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST 660 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 09 MINUTES 50 SECONDS WEST ON THE WEST LINE OF THE EAST 660 FEET OF SAID NORTHWEST 1/4, A DISTANCE OF 1,635.56 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 30 SECONDS WEST, A DISTANCE OF 260.28 FEET; THENCE NORTH 28 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 59.87 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 30 SECONDS WEST, A DISTANCE OF 519.21 FEET; THENCE SOUTH 45 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 24.00 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 30 SECONDS WEST, A DISTANCE OF 110.00 FEET; THENCE SOUTH 45 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 30 SECONDS WEST, A DISTANCE OF 615.00 FEET; THENCE NORTH 0 DEGREES 17 MINUTES 30 SECONDS EAST ON A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 543.00 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 42 MINUTES 30 SECONDS EAST ON THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1,055.93 FEET TO THE PLACE OF BEGINNING;

(G) THAT PART OF SAID NORTHWEST 1/4 LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 300 FEET EAST OF AND PARALLEL TO THE EAST LINE OF TORRENCE AVENUE, 121.15 FEET (MEASURED ALONG THE LAST DESCRIBED LINE) SOUTHERLY OF THE INTERSECTION OF A LINE 2,056.78 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 AND SAID LINE 300 FEET EAST OF AND PARALLEL TO THE EAST LINE OF TORRENCE AVENUE; THENCE NORTH 87 DEGREES 42 MINUTES 38 SECONDS EAST, A DISTANCE OF 510.32 FEET; THENCE NORTH 2 DEGREES 17 MINUTES 22 SECONDS WEST, A DISTANCE OF 135.00 FEET TO AN INTERSECTION WITH A CURVE AT A POINT OF TANGENCY OF SAID CURVE WITH A LINE PERPENDICULAR TO THE LAST ABOVE DESCRIBED LINE; THENCE NORTHEASTERLY ALONG SAID CURVE, CONVEX TO THE SOUTHEAST, SAID CURVE HAVING A RADIUS OF 1,250.23 FEET, AN ARC DISTANCE OF 695.75 FEET TO A POINT OF TANGENCY; THENCE NORTH 55 DEGREES 49 MINUTES 32 SECONDS EAST ON SAID TANGENT, A DISTANCE OF 24.19 FEET; THENCE SOUTH 43 DEGREES 33 MINUTES 59 SECONDS EAST, A DISTANCE OF 166.48 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 10 SECONDS EAST, A DISTANCE OF 320.00 FEET, MORE OR LESS, TO A POINT ON A LINE 660.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING

CONTINUED ON NEXT PAGE

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Exhibit B



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## CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

#### Legal Description:

735.50 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4;

(H) THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1,284 FEET TO A POINT; THENCE EAST 71.05 FEET (MEASURED AT RIGHT ANGLES) TO A POINT ON THE EAST LINE OF TORRENCE AVENUE, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 5 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO AND 5 FEET FROM SAID EAST LINE OF TORRENCE AVENUE, A DISTANCE OF 316.00 FEET TO A POINT; THENCE WEST, FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 5 FEET TO A POINT ON SAID EAST LINE OF TORRENCE AVENUE; THENCE NORTH A DISTANCE OF 316.00 FEET TO THE POINT OF BEGINNING;

(I) THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST, A DISTANCE OF 250 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 30 FEET (MEASURED AT RIGHT ANGLES) TO A POINT ON THE SOUTH LINE OF 159TH STREET, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL TO AND DISTANT 60 FEET FROM THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 722.77 FEET TO A POINT; THENCE NORTH ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET TO A POINT ON SAID SOUTH LINE OF 159TH STREET; THENCE WEST A DISTANCE OF 722.77 FEET TO THE POINT OF BEGINNING;

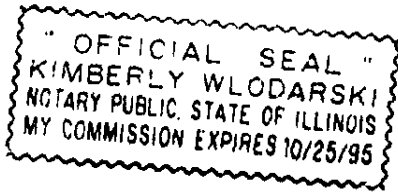
(J) THE NORTH 30 FEET OF SAID NORTHWEST 1/4 LYING NORTH OF AND ADJOINING PARCEL 7A IN DEED RECORDED AS DOCUMENT 19958113;

(K) THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 2,056.78 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 405.77 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 42 MINUTES 30 SECONDS EAST, 76.87 FEET; THENCE SOUTH 2 DEGREES 17 MINUTES 22 SECONDS EAST, 117.68 FEET; THENCE SOUTH 87 DEGREES 42 MINUTES 38 SECONDS WEST, 75.55 FEET; THENCE NORTH 2 DEGREES 52 MINUTES 30 SECONDS WEST, 121.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

34825134

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The affiant, ROBERT G. LID, being first duly sworn on oath, deposes and says that he is the Secretary-Treasurer of the CHICAGO and NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS, AFL-CIO, and Trustee of the CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND, CHICAGO DISTRICT COUNCIL OF CARPENTERS WELFARE FUND, and CHICAGO AND NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS APPRENTICE AND TRAINEE PROGRAM FUND, the claimants, that he has read the foregoing Notice and Claim for Lien and knows the contents thereof, and that all contents therein contained are true.



*[Signature]*  
ROBERT G. LID

SUBSCRIBED AND SWORN TO  
before me on this 19 day of August, 1994.

*[Signature]*  
NOTARY PUBLIC

COLLINS P. WHITFIELD & ASSOCIATES  
Attorneys for Claimant  
20 North Clark Street  
Suite 2727  
Chicago, IL 60602  
312/ 251-9700

Our File No.:

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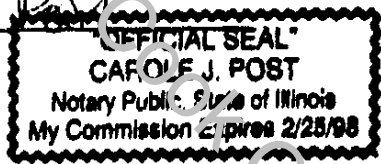
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STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK     )

DANIEL P. McANALLY, being first duly sworn on oath, deposes and says that she served the above and foregoing Subcontractors/Laborer's Notice and Claim for Lien by depositing in the US Mail at 20 North Clark Street, Chicago, IL, a true and correct copy thereof in a sealed envelope certified mail, restricted delivery, return receipt requested, and postage prepaid addressed to the following person(s) on the 19th Day of August, 1994.

SUBSCRIBED AND SWORN TO  
before me on this 19 day of Aug, 1994.

Cade  
NOTARY PUBLIC



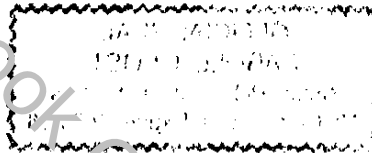
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11/11/2011