

# UNOFFICIAL COPY

FORM NO. 636  
February, 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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94825268

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 2815 09/21/94 14:25:00  
#5944 + AR \*-94-825268  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto ROBERT M. O'DONNELL AND VIOLET M. O'DONNELL, HUSBAND AND WIFE (NAME AND ADDRESS)  
11654 SOUTH RIDGELAND, WORTH, ILLINOIS 60482

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93897842 ✓, to the premises COOK therein described as follows, situated in the County of \_\_\_\_\_, State of \_\_\_\_\_

ILLINOIS to wit:

LOT 2 IN C. J. WOOD'S RIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITI  
BOX 97

94825268  
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 2449-413-021  
Address(es) of premises: 11654 SOUTH RIDGELAND, WORTH, ILLINOIS 60482

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9TH day of SEPTEMBER, 1994.

G.L. MORTGAGE CORPORATION BY:  
Bernard J. Stock (SEAL)  
Bernard J. Stock, President  
Kristine Hartman (SEAL)  
Kristine Hartman, Assistant Vice-President

This instrument was prepared by S. Potash 851 Seton Ct. Wheeling IL. 60090-5770 (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
70W/495-3990

WITNESSED BY: Susan Potash

165017115

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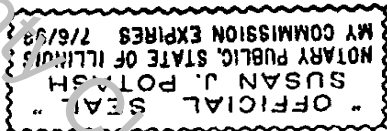
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 7.6.99  
Susan J. Potash, Notary Public

I, Susan J. Potash, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
G. J. MORTGAGE CORPORATION, personally  
known to me to be the President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Asst. Vice-Pres. they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 9th day of September 1999

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

S9252816