

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Residential Mortgage, Inc.
residing at 5207 N. Harlem Ave.

94826527

in the city of Chicago, County of Cook and

State of Illinois has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s):

ERNEST PACZUSKI

Address of Property: 8359 W. ADDISON ST. #503 12-23-400-007-1030
City, State, Zip Code: CHICAGO, IL 60634
LAFC Loan Number: 50-525556-7

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17 day of AUGUST, 1994.

DEPT-01 RECORDING \$23.50
12011 TRAM 09/22/94 13:58:00
12965 TRV *94-826527
COOK COUNTY RECORDER

ATTESTED BY

Janusz Tomsia

BY: Robert Szafraniec
Robert Szafraniec

TITLE: Vice President

TITLE: President

STATE OF: Illinois

COUNTY OF: Cook

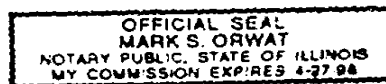
94826527

BE IT REMEMBERED, that on 17th of August, 1994 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Robert Szafraniec, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is the President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of August, 1994.

Affix Corporate Seal

Mark S. Orwat
NOTARY PUBLIC



23 50
n

Mail To: Loan America 8100 Oaklane
Miami Lakes, FL 33016

UNOFFICIAL COPY

Property of Cook County Clerk's Office

42092816

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

UNOFFICIAL COPY

Property of Cook County

Permanent Index No.: 12-23-400-007-1030

UNIT 503 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2977809, TOGETHER WITH AN UNDIVIDED 2.625% PERCENT INTEREST IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST TWENTY (20) FEET OF LOT FOUR (4), ALL OF LOT FIVE (5), ALL OF LOT SIX (6), ALL OF LOT SEVEN (7), IN BLOCK TWELVE (12), IN GEORGE GAUNTLET'S FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4), NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-400-007-1030