

UNOFFICIAL COPY

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EM: P.O. 804 790002 ST. LOUIS, MG 63179-0002 CMI ACCOUNT # 652187 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO: Gregorit tont TALMINE, IL 6067

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CLITCORP MORIGAGE, LNC., ATTORNEY IN FACT FOR CLITCHANK, FSN, F/K/A
CLITCORP SAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAYINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS DETING STATE OF DELAWARE, NAVING ITS PRINCIPAL OFFICE AT COMPORATION EXISTING UNDER AND BY VIRTING OF THE CAUS OF THE STATE OF DECLARRE, HAVING ITS PRINCIPAL OFFICE AT 67.5 MASCH RIDGE CENTER DRIVE, ST. LOUIS, MO 65141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDERSEDRES SECURED BY THE MORTCAGE DEED AND MAA HEREIN AFFERMENT/DNED, AND THE CANCELATION OF THE OBLIGATION THERERY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DUES HEREBY REMISE, COMPLY AND QUIT CLAIM UNTO WILLIAM E O'NEIL AND JAMES M O'NEIL HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOCKER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAB BEARING THE DATE OCTOBER 29, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 852635317 RE RECORDED 3473642, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. MAA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACHED/OTAER SIDE

TAX IDENTIFICAT CV / 02 35 100 083:100:091

COMMENTY KNOWN AS: 21' ENCORDALE LAME, PALATINE, IL 60067

DEPT-01 RECORDING \$27.50 T+0014 TRAN 2825 09/22/94 10:02:00 +6121 主 合称 ※一タ4ー826756

COOK COUNTY RECORDER

THIS RELEASE IS M. OF, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SLYCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AID HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

CITICORP MORTGAGE, INC., ATTORNEY IN EAGLIFF, CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS OF ILLINOIS, AS SUCCESSOR

CORPORAL ο F Δ

JULIA A. WREN ASSISTANT SECRETARY

STATE OF HISSOURI)ss

COUNTY OF ST. LOUIS >

TN AND FOR S THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY TO THE STATE AFORESAID DOES CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICIAP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN IN EREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARING REFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELITERING THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIT FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUR USES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 26, 1991.

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HATARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE VILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1996

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PARCIAL 1:

That parts of Lot Fifty Three (53), described as follows: Commencing at a point in the Center of Salt Creek on the East line of said Lot Fifty-three (53), 150.0 feet South of the Northeast Corner of Lot Fifty-three (53); thence South 70° 20° West 180.0 feet; thence South 40° 42° 45° West 68.95 feet; thence South 55° 06° East 261.50 feet to a point on the East line of said Lot Fifty-three (53) which is 103.0 feet North of the Southeast Corner of said Lot Fifty-three (53), thence North along the East line of let 54, 262.46 feet to the place of Leginning, in Plam Grove Woodlands, being a Sublivious of part of the Northwest Quarter (1/4) and part of the West Half (1/2) of the Southwest quarter (1/4) of Section 35, Township 42 North, Fange 10, East of the Third Principal Beridian, in Cook County, Illinois.

(AFFECTS PARCEL 1)

PARCEL 2:

That part of Lot Vifty Three (53), described as follows: Commencing at a point on the South line of Lot 53 which is 66.0 feet East of the Southwest corner thereof; thence North 32° 43' 30" East, the East and West lines of said lot being parallel and having an assumed bearing of North-South, 186.87 feet for a place of beginning of the Tract of land to be described; thence continuing North 32° 43' 30" East, 32.50 feet to a point of curve; thence Northerly along a curved line tangent with the last described line, convex to the Southeast and having a mailing of 419.66 feet, a distance of 275.10 feet, are measure, to a point on the North line of said Lot which is North 85° 10' 00" East, 36.0 feet of an angle-point in the North line of said Lot 53; thence North 85° 10' 00" East along the Northerly line of said Lot, 176.75 feet to angle point; thence North 63° 28' 00" East along the Northerly line of said Lot, 150.0 feet; thence South 63° 28' 00" West, 180.0 feet; thence South 40° 42' 28" West, 68.95 feet; thence South 24° 36' 38" West, 39.58 feet to a point of curve; thence Southwesterly along a curved line, tangent to the last described line, convex to the Southeast and having a radius of 75.69 feet, a distance of 50.09 feet, are measure, to a point of tangent; thence South 62° 31' 32" West, tangent with the last described line, convex to the Southeast and having a radius of 57.50 feet, a distance of 56.70 feet, are measure, to the place of beginning, in Plum Grove Woodlands, being a Subdivision of part of the Northwest Quarter (1/4) and part of the West Half (1/2) of the Southwest Ouarter (1/4) and part of the West Half (1/2) of the Southwest Ouarter (1/4) and part of the West Half (1/2) of the Southwest Meridian, in Cook County, Illinois.

(AFFECTS LABORE 2)

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PARCEL 3: