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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 209699

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HENRY T. MATSON AND NANCY M. LINDSTROM, HUSBAND AND WIFE.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 870299, to the premises therein described to wit:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2826 09/22/94 10:57:00
#6174 AR *--94-826809
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 347 WEST BELDEN, CHICAGO IL. 60614
Permanent Index No: ~~1-33202616000~~ 14-33-202-016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 27, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Brooklyn Harrison Loan Servicing Officer By: Paula [Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

94826809

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day and year 1994 above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / T. Bakodoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Wanda I. Rivera
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
HENRY T. MATSON
347 WEST BELDEN
CHICAGO IL. 60614



RE054 003 061

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11/11/2012

Property of Cook County Clerk's Office

PARCEL 1: THE WEST 17.38 FEET OF THE EAST 18.75 FEET OF LOT 6 AND THE EAST 1.37 FEET OF THE SOUTH 6.32 FEET OF LOT 6 AND THE WEST 3.44 FEET OF THE SOUTH 6.32 FEET OF LOT 7 IN THE SUBDIVISION OF THE NORTH 104.35 FEET OF THE WEST 208.71 FEET OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 30.80 FEET OF THE EAST 87.36 FEET OF THAT PART OF LOT 34 WHICH LIES NORTH OF THE ALLEY IN ANITA, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

