

RELEASE DEED  
(ILLINOIS)

94826835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

850206976  
08 / 02 / 94

\*GE CAPITAL MORTGAGE SERVICES, INC.  
FKA GE CAPITAL MORTGAGE SERVICES OF CALIF., INC.  
FKA SHEARSON LITHMAN HUTTON MORTGAGE CORPORATION  
FKA SHEARSON LITHMAN MORTGAGE CORPORATION

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

SUSAN L. SCAPARDINE

30 OTTAWA CT

JUSTICE IL 60458

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 05 / 28 / 87

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

87292465, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

\*\*\*\* SEE LEGAL DESCRIPTION ATTACHED \*\*\*\*

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2827 09/22/94 11:34:00  
#6201 & AR \*-94-826835  
COOK COUNTY RECORDER

94826835

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

30 OTTAWA CT

JUSTICE IL 60458

WITNESS my hand and seal on September 01, 1994

\*GE CAPITAL MORTGAGE SERVICES, INC.  
FKA GE CAPITAL MORTGAGE SERVICES OF CALIF., INC.  
FKA SHEARSON LITHMAN HUTTON MORTGAGE CORPORATION  
FKA SHEARSON LITHMAN MORTGAGE CORPORATION

*Joan C. Alberts*  
JOAN C. ALBERTS  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO )

This instrument was prepared by  
JOAN ALBERTS

for:  
\*GE CAPITAL MORTGAGE SERVICES, INC.  
4680 HALLMARK PARKWAY

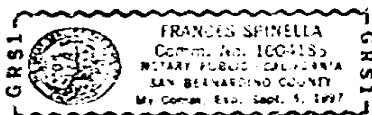
SAN BERNARDINO CA 92407 - 0000

I, FRANCIS SPINELLA

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOAN C. ALBERTS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her (free and voluntary) act, for the uses and purposes therein set forth.

Given under my hand and official seal on September 01, 1994



*Francis Spinella*  
FRANCIS SPINELLA Notary Public

Commission expires \_\_\_\_\_

235602

# UNOFFICIAL COPY

PARCEL 1: UNIT NO. 30, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LING SOUTH AND EAST OF THE SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTH EAST 1/4), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SOUTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTH EAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 404.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH EAST LINE 188.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 188.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.079 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 387, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22570582 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, RECORDED OCTOBER 24, 1974 AS DOCUMENT 22887170, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 18-27-200-021-1006 TT

\*\*ADDITIONAL GRANTORS ("BORROWERS") IF ANY:



Mail to  
Susan Scapardini  
30 Wava Ct.  
Aurora, IL 60508