UNOFFICIAL COPY

GIT

Schaumburg, Illinois 60173-4982

Phone (708) 619-5535

DEPT-01 RECORDING \$23.50
T00014 TRAN 2828 09/22/94 13100100
+0234 FARC #--94-826868
COOK COUNTY RECORDER

4158738

Loan #/40802-4 Pool #UF 11-1-93

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

| KNOWN ALL MEN BY THESE PRESENT | S. that ARGO FEDERAL SAVINGS BANK, fsb. |
|---|---|
| | whose address is 7600 W. 63RD ST., SUMMIT, IL, 60501 in consideration of ONE |
| DOLLAR and other 700d and valuable consideration RETEASE, CONVEY NO QUIT CLAIM unto CI | a, the receipt of watch is hereby acknowledged, does hereby REMISE. JIMION J. CATT & ANGELINE F. CATT, HIS WIFE |
| and higher/their/its nuccessors and assigns, all of the | ngat, title, interest, claim or demand whatsoever which the undersigned |
| may have acquired in through o by that certain | County, in the State of HAINOTTS County, in the State of HAINOTTS County together with all appurtenances and |
| and recorded in the Recorder's Cities of Trays | County, in the State of 111.1.NOTS |
| in Book, on Page, as Do | gal description of the real estate encumbered thereby is as follows: |
| | FLOF L'NO TAKEN AS A TRACT: LOT 17 AND THAT PART OF THE ABANDAD |
| LINE AND THE SOUTH LINE OF SAID LOT 17, FAIRNAY, LINE AND THE SOUTH LINE OF SAID LOT 17, FAIRNAY, OF BLOCKS 5 TO 16, BOTH INCIDENT, AND VACAULARY EAST 82,24 ACRES OF THE NICHMEST 1/4 OF SECTION THEREFORM THE RIGHT OF WAY OF THE SALE HANGOOD CHEMAN). IN COOK OTHER | OT, FAST OF THE ADJOINING SAID LOT 17, WHICH LIFS HEIMEN THE NARH D. IN BLOCK 1 IN SOUTH LAWN ADDITION TO CAVIMET CITY, A RESURDIVISION REEDS IN INCRAY'S ADDITION TO HREWICH, HEINT A SUBDIVISION OF THE 17, township 36 NARTH, RANCE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN THE CHICACO AND SOUTHERN RATHROND CHARMS AND THE PROOF OF THE WAY. |
| - PIN: オメガンドン-018-600 0 ストックフィルファビミジー | |
| IN WITNESS WHEREOF, ARGO FEDERAL | SAI INGS BANK . ISD. |
| to dettend these presents to be executed and affected | i by its cuty authorized officers and its Corporate Seal to be hereunto |
| officed as of NOVEMBER 10th 19 93. | t by its carry addictated districts and its corporate Sear to be iteresting |
| | |
| ATTEST: | ARCO EREPRAL CAUTACC BANK C. A |
| | ARGO FERAL SAVINGS BANK fsb. Corporation Name |
| / | Corporation Name |
| $\mathcal{L}(\mathbf{A}) = \mathcal{L}(\mathbf{A})$ | |
| 14. X Thaira L. Harcie | By X Bances My 11th |
| MARIA L. GARCIA, (ASSISTANI SECRETA | FRANCES M. PITIS, (SR. V.P.) |
| ts (Assistant) Secretary | Its (Senior) (Assistant) (Vice) President |
| TATE OF ILLINOIS) | 31826868 |
|) S S. | 3 (1746/100) |
| OUNTY OF COOK) | |
| P totopre we are | Noter Public in and for mid Course in the Year of annual DO |
| L LOLORIS SNYDER | Notary Public in and for said County in the clate aforesaid, DO personally known to me to be the (Senio.) (Assistant) (Vice) |
| exident of AUCO PEDENTAL SALVEY OF THE CO | (amoration, and |
| MARIA I. GARCIA peronally known is | o me to be the (Assistant) Secretary of said Corporation, whose names |
| e subscriped to within the Instrument, appeared before | re me this day in person and severally acknowledged that such (Senior) |
| (Assistant) (Vice) President and (Assistant) Secretary, | they respectively signed and delivered the said Instrument of writing |
| (Senior) (Assistant) (Vica) President and (Assistant) | Secretary of said Corporation, and caused the Corporate Seal of said |
| | d voluntary act and as the free and voluntary act and deed of said |
| erporation, for the uses and purposes therein set fort | b |
| GIVEN under my hand and Notarial Seal this | day of NOVEMBER 10th A.D., 19 02 |
| <i></i> | <u></u> |
| MOFFICIAL SEAL" | \wedge \wedge \wedge \wedge |
| DOLORIS SHYDER | 1 The Marian |
| Notary Public, State of Illinois My Commission Expires 8/27/55 | { Nowell Landing |
| OR THE PROTECTION OF THE OWNER TRUST | elease shall be filed with the recorder of deeds |
| | TCAGE OR DEED OF TRUST WAS FILED. |
| is lastrument was prepared by, and after recording, l | |
| OVENMUETLE MORTGAGE INC. | |
| restion: | |
| Noodleid Road, Suite 400 East | |

335002

C:\AFK\FCRHS\CCRP_REL.ASQ 08/01/92

UNOFFICIAL COPY

Mai I resolution and the second of County Clark's Office