

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94826163

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. JANSON AND MAUREEN C. JANSON, HIS WIFE  
NAME AND ADDRESS  
16454 WAUSAU COURT, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of APRIL 1975 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 055 560, to the premises therein described, AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 23 055 561 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 IN WILLOWBROOK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 50060796 \$27.50  
1999 FEB 26 10:52:00  
94-326163  
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 29-22-107-022-0000

ADDRESS OF PROPERTY: 16454 WAUSAU COURT, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 1ST day of SEPTEMBER, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly C. Howard  
Vice President  
Attest [Signature]

This instrument was prepared by KIM CASTAGNINO, 475 E. 162nd St., So. Holland, Il. 60473  
NAME AND ADDRESS

LOAN NO. 10017-3

2750

3654 Atland, LLC

94826163

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

*Handwritten notes:*  
1000 S. ...  
...  
... 60622

Property of Cook County

09130826

OFFICIAL SEAL  
JAMES E. PATERAK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

*Signature of Notary Public*  
NOTARIAL PUBLIC

GIVEN under my hand and NOTARIAL seal this 1ST day of SEPTEMBER 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such, VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
CLARENCE S. WITH HOLLAND, a corporation, and VIRGINIA MOORE, personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
and the said company in the State of Illinois, DOUBIE BY CLIFFY and BEVERLY BOVARD  
a notary public

THE NOTARY SEAL

STATE OF ILLINOIS  
COUNTY OF COOK