

UNOFFICIAL COPY

04826184
8/24/94

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION
11200 WESTPARKLAND AVENUE MILWAUKEE, WI 53224

04826184

all beneficial interests under that certain Mortgage dated DECEMBER 3, 1993 executed by GARY J. LAMB, BACHELOR, and recorded as Document # 94-521154 on APRIL 11, 1994 of the official records of COOK COUNTY, State of ILLINOIS.

Legal description:

SEE ATTACHED ADDENDUM

03-16-411-1113

PROPERTY ADDRESS: 2011 COLDSRING, ARLINGTON HEIGHTS ILLINOIS 60004

Together with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, and its corporate seal to be affixed hereto this 24TH day of AUGUST, 1994.

MARK TWAIN BANK-MORTGAGE DIVISION:

ATTEST:

By [Signature]
JANICE L. MILLER
SENIOR VICE PRESIDENT

By [Signature]
JUANITA C. PHILLIPS
ASSISTANT SECRETARY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

54826184

8/24/94 10:22:00
94-521154

On this 24TH day of AUGUST 1994, before me appeared JANICE L. MILLER, to me personally known, who being by me duly sworn, did say that she is the Senior Vice President of MARK TWAIN BANK-MORTGAGE DIVISION, a corporation of the State of Missouri and JUANITA C. PHILLIPS, to me personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of MARK TWAIN BANK-MORTGAGE DIVISION, a corporation of the State of Missouri, and the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JANICE L. MILLER and said JUANITA C. PHILLIPS acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid, the day and year first above written.

My commission expires: 5-11-98



[Signature]
Notary Public

G. CRAWFORD, Notary Public
St. Louis County, Missouri
My Commission Expires May 11, 1998

RETURN RECORDED DOCUMENT TO:
MARK TWAIN BANK-MORTGAGE DIVISION
ATTN: DOCUMENT TRACKING
P.O. BOX 66954
ST. LOUIS MO. 63166

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-16-411-1113

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