FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED. BY CORPORATION

KNOW ALL MER BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LOIS ALANIS, DIVORCED AND NOT SINCE REMARKIED of the County of COOK and State of ILLINDIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 30, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document (No. 91-612562-in Book N/A of Records, Page N/A, to the premises therein described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situated in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage in we been paid, cancelled and surrendered.

WITNESS their hands and seals, this August 10, 1994.

FORD CONSUMER FINANCE COMPANY, INC.

VICE PRESIDENT

ELATNE ALLRED, ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ELAINE ALLRED, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 9, 1994

THIS INSTRUMENT WAS PREPARED BY: Terry Drolet

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

250 E. CARPENTER FRWY., #6 WINGREN

IRVING, TEXAS. 75062 ATTN: LOJUANA BLACK

35°/

UNOFFICIAL COPY

LEGAL DESCRIPTION ADDENDUM

THE NORTH 7.5 PERT OF LOT 35 AND ALL OF LOT 36 IN BLOCK 61 IN F.H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-09-400-050

S115 S. Lavamie Chicago, Illinois 60602

Stinos

Cotto

Clarks

Office