CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the relier of this form maker stey visionally with respect these, including any mirrially of menthanishility of finess for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93828224

August 22, 1994

Notary Public

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS.

10280170 GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC. 05 / 31 / 94 THAT. of the County of CAMDEN and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MATTHEW G BOHANEK ____CLAUDIA M BOHANEK_ 9241 SOUTH CENTRAL PARK EVERGREEN P IL 60642 heirs, legal representatives and assigns, al' the right, title, interest, claim, or demand whatsoever they Emay have acquired in, through, or by a certain mortgage, bearing the date and recorded in the Recorder's Office of COOK ____County, in the State of 를 EILUNOIS in Book of as Document Number page 93703783 🛴 , to the premises therein described, situated in the County of ______COOK 63027116 -ILLINGIS as follows, to wit: LOTS 28 AND 29 IN BLOCK 9 IN B.F. JACOBS' RESUBDIVISION OF BLOCKS I TO 16.
21 TO 28 IN B.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF #36% + DW 米-94-826224 PERMANENT TAX NO. 24-02-408-058 COOM COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): __N/A_ Add ress(25) of premises: 9241 SOUTH CENTRAL PARK EVERGREEN P IL 60642 WITNESS my hand and seal on August 22, 1994 GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC. GENA HAWKINS VICE PRESIDENT STATE OF MISSOURI COUNTY OF ST. LOUIS 1. JOCELYN SCHIERMEIER This instrument was prepared by public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that JOHN ASKEW **GENA HAWKINS** personally known to me to be the same person whose name is subscribed to the foregoi for: instantent, appeared before me this day in person, and acknowledged that beishe signed, so GE CAPITAL MORTGAGE SERVICES, INC. and delivered the said instrument as his/her free and voluntary act, for the times and purposes ATTN: RECONVEYANCE UNIT therein set forth 625 MARYVILLE CENTRE DRIVE ST. LOUIS MO 63141 - 5834 Given under my hand and official seal on

(OO)

JOGELYN SCHIERMEIER

NOTARY PUBLIC STATE OF MISSOURI

ST. CHARLES COUNTY MY COMMISSION EXP. 8-18-96

IL.REi.

E2139340-



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Wich Bohanck 272 Second are North Suite 220 Noww. 10 372.01

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