

UNOFFICIAL COPY

PREPARED BY
MICHAEL DISHMON
900 RIDGE ROAD-SUITE 3S
HOMewood, ILLINOIS 60430

AND WHEN RECORDED MAIL TO

OXFORD FINANCIAL SERVICES, LTD.

900 RIDGE ROAD SUITE 3S
HOMewood
ILLINOIS 60430

94826363

SPACE ABOVE THIS LINE FOR RECORDED USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 940063878

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1994
executed by
DERRICK HUDSON, MARRIED TO KOZETTA HUDSON

to OXFORD FINANCIAL SERVICES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 900 RIDGE ROAD-SUITE 3S
HOMewood, ILLINOIS 60430

DEPT-01 RECORDING \$23.00
740000 TRAN 9439 09/22/94 10:08:00
45661 + CJ *-94-826363
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____ page(s) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 4 IN BLOCK 5 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as
4127 WEST INDIAN HILL DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

OXFORD FINANCIAL SERVICES, LTD.

On 9-19-94 before me, the
(Date of Execution)

BY: *Michael Dishmon*
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Michael Dishmon
known to me to be the President
and

BY:
ITS:

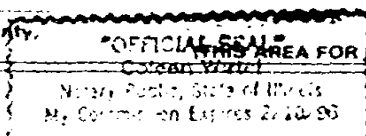
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

WITNESS:



73

Notary Public *Colin Nutter*
County _____
My Commission Expires _____



SAS - A DIVISION OF INTERCOUNTY

8/19/94 8:41:32 AM