

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

TYRONE MORRIS

94827928

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 19 AND THE WEST 1/4 OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OCCUPIED BY THE CHICAGO AND WETERN INDIANA) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T56666 TRAN 7214 09/22/94 14:33:00
39161 LC *-94-827928
COOK COUNTY RECORDER

Commonly known as: 47 WEST 111TH PLACE CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-21-207-008

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 867)

SAID CONVEYANCE to be made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9th day of AUGUST, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

94827928

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 08/09/94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of AUGUST, 1994.

[Handwritten signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
" OFFICIAL SEAL "
DEBORAH MONROE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/20/96
[Handwritten signature]

CALUMET PARK 60643

PETER ALEXANDER FILE NO. PA - 14387

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95004, Paragraph B.
Date 9/14/94
[Handwritten initials]

