## **UNOFFICIAL COPY**

## Know all Men by these Presents, that the

94827142

## CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the		ites of America, for and in
		onsiderations, the recorpt whereof
•	· ·	Quit Claim unto
DANIEL J. AMI	CK, BACHKIOR	
it may have acquired in, through of APRIL	ph or by a certain mortgage dee 19. 77., and recorded in the	NE NORTH 3/4 OF THE KAST 1/2 RAFE-74 THE TROP SECTION THE DIG 11862 DW - 92-82 COOK COUNTY RECORDER
P.T.I.NO. 14-20-413-016-00		- 1862 - DW #-74-82 - 000K COUNTY RECORDER
IN TESTIMONY WHEREOF,	the said Culume Federal Savin	gs and Loan Association
	hath hereupto caused its	corporate seal to be affixed, and
		its President,
	this	Secretary,
94827142		
	Calumet Federal Savin	gs and Loan Association
	ومورث المدار المائح والمعروض المائد	President
	Allasti Com M his	nich Secretary
remain and the following the second of the s	The state of the s	Secretary Secretary
STATE OF ILLINOIS	()	0,
COUNTY OF COOK		$O_{c}$
in the State oforward DO HERERY CER		a Notary Public in and for said County
the Presider	Cl	Savings and Loan Association
	, personally known to me to be the	
ation whose names are subscribed to		ore me this day in person and severally  President and Secretary, they
	<ul> <li>acknowledged that as such</li> <li>signed and delivered the said instrumen</li> </ul>	
		ion and caused the corporate seal of <b>said</b>
		nt to authority given by the Board of Direc-
	act and deed of said corporation for the	voluntary act, and as the free and voluntary e-uses and ourposes therein set forth
	GIVEN under my hand and notari	ol seal, this day
**OFFICIAL SEAL		mber A.D. 19. 94
楽 - LUELLA M. KOLOSH デ hodany fubble state に生わかり	in Tuella	M. Kalock
ANY COMMENT OF METHOD STATES	es.	NOTARY PUBLIC
FOR THE PROTECTION OF THE	OWNER, THIS RELEASE SHALL BE	FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE	MORTGAGE OR DEED OF TRUS	T WAS FILED.

THIS INSTRUMENT PREPARED BY:

**UNOFFICIAL COPY** 

1350 E. Sibley Blvd. Dolton, IL 60419

CALUMET FEDERAL SAVINGS & LOAN ASSN.

KETURN TO BOX

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**B0X** 

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Release of Mortgage BY CORPORATION

County found known are than discovering The state of the state of 13-60 C Sept. 8-0

L#01-10144642

911 W. Newport

Daniel J. Amick

O

Chicago, 11 60657

Property of Cook County Clerk's Office совк свинту весовоев でナドムでローテムーギ TRANK 10:51:00 00.72\$

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