

UNOFFICIAL COPY

COMMITMENT # 94827215

LOAN NO. 50-525030-3

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



DEPT 01 RECORDING \$23.50
100000 TRSN 2420 07/22/94 11:16:00
80503 W LAKES 84 827215
COOK COUNTY RECORDER

94827215

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 06/29/94 made and executed by

MICHAEL T. DAVIS, AN UNMARRIED MAN

to A A A HOME FINANCE CORPORATION, an ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 7/7/94 as Reception No. 94592271 in book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 4414 WEST PETERSON
CHICAGO, IL 60659

LOAN AMOUNT: \$ 132000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of JULY, 19 94

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By:  _____

Witness- W. DALKEITH DIXON,

By:  _____

Witness- MERCY FERRO,

By:  _____
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 14 day of JULY, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

W. DALKEITH DIXON who acknowledged himself/herself to be
and MERCY FERRO who acknowledged himself/herself to be
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

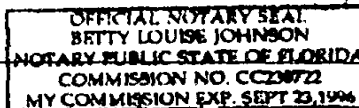
BETTY L. JOHNSON

MY COMMISSION EXPIRES 09/23/96

Notary Address

8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: W. D. DIXON



MTG0001/LAFC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 5 IN RESUBDIVISION OF LOT 463 (EXCEPT THE WEST 10 FEET OF THE SOUTH 134.90 FEET) AND (EXCEPT THE PART TAKEN FOR WEST PETERSON AVENUE) IN KOERSTER AND ZANDER'S SAUGANASH SUBDIVISION, PART OF LOTS 1, 2, 3, 4, AND 5 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE A SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-03-124-023-0000

94827215