

# UNOFFICIAL COPY

COMMITMENT # 179172

LOAN NO. 50-525217-6

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94827216

DEPT OF RECORDING \$23.50  
TR8888 FROM 242B 09/22/94 11:16:00  
#0504 \* JD \* 94 027216  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY  
9000 SOUTHSIDE BOULEVARD, BUILDING 700  
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 07/19/94 made and executed by

CARLOS J. PEREZ AND KIMBERLY PEREZ, HUSBAND AND WIFE AND FELIPE GONZALEZ, AN UNMARRIED MAN

to KHAN, FIRASAT H., AMERICAN NATIONAL MORTGAGE CO., A ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 7/14/94 as Reception No. 94-636630 in book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

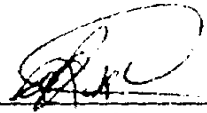
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith  
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 4319 SOUTH MOZART  
CHICAGO, IL 60632

LOAN AMOUNT: \$ 69300.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust:

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21 day of JULY, 19 94 Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION A FLORIDA CORPORATION

By:   
Witness- W. DALKEITH DIXON

By:   
Witness- MERCY FERRO,  
By:   
TERESA ROSQUETE, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF DADE

On this 21 day of JULY, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

W. DALKEITH DIXON who acknowledged himself/herself to be  
and MERCY FERRO who acknowledged himself/herself to be  
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT  
of LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Address: 8100 OAK LANE  
MIAMI LAKES, FL 33015  
REQUESTED AND PREPARED BY: W. D. DIXON

OFFICIAL NOTARY SEAL  
BETTY LOUISE JOHNSON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC23072  
MY COMMISSION EXP. SEPT 23, 1996

09/23/96  
MY COMMISSION EXPIRES

MT00001/LAFC

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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LOT 32 IN HENRY A. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1  
IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

TAX ID # 19-01-308-002.

94827216