WHEN RECORDED MAR. TUNOFFICIAL COPY

Midword Independent Bank 428 East Capital, 2nd Floor Jefferson City, MO 65101

54627313

tipace ABOVE This (see For Hecorder's Gen

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

| APX MORTGAGE SERVICES, INC. in consideration for value received, hereby grants, assigns a | (Annignor / Trustee) and transfers, to: MIDWEST INDEPENDENT BANK |
|--|--|
| all beneficial interest under that costsin Mortgage/Deed of I from: DAVID L. ALFREY AND CAROL | L. ALFREY, HIS WIFE |
| in the principal sum of ONE HUNDRED SIXTY-F | IVE THOUSAND AND 00/100 |
| in the Official Rewards of the Office of the Recorder of Title State of ILLINGIS on real estate legally described in the ILLINGIS of the Recorder of Title State of ILLINGIS on real estate legally described in the ILLINGIS of the Recorder of Title State of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real estate legally described in the ILLINGIS of ILLINGIS on real e | escribed as: A, BEING A SUBDIVISION IN THE THE NORTHWEST 1/4 OF SECTION 24, OF THE THIRD PRINCIPAL MERIDIAN, CORDED OCTOBER 21, 1993 AS DOCUMENT |
| Ox | DEPT-01 RECORDING \$23.50 148888 TRAN 2511 09/22/94 12:24:00 148607 # Lieb # -54 4322731.33 COOK COUNTY RECORDER |
| | |
| | nonly known as (street address, city, state, zip) GURT, SCHRUMBURG, IL, 60173 |
| together with the note or notes therein described or referrall rights accrued or to accrue under said Mortgage/Deed of | red to, the money due and to become due thereon with interest, and |
| Dated Authorized Signatur | Title |
| APRIL 29, 1994 () | ASSISTANT VICE-PRESIDENT |
| Authorized Signatur | Title |
| Wilm | VICE-PRESIDENT |
| STATE Of ILLINOIS (|) (Corporate Saal) |
| On 4/29/94 before me the undersigned, a Notary | Public in |
| and for said county and state personally appeared LISA FUGATE and MILAN J. LOWE | |
| personally known to me or proved to me on the basis of sa evidence to be the persons who executed the foregoing in | |
| ASSISTANT VICE-PRESIDENT , and | |
| APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed to instrument pursuant to its by-laws or a resolution of its of Directors. | he within |
| Witness my hand and official scal | |
| Significant Sulah Mi commission expires: 0-3-9-7 | "OFFICIAL SEAL" JEAN HULAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES 9/3/97 |
| 1/// | (i) |

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