

Midwest Independent Bank  
428 East Capital, 2nd Floor  
Jefferson City, MO 65101

9-327315  
01  
JMW

Space ABOVE This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

**APX MORTGAGE SERVICES, INC.** (Assignor / Trustee)  
in consideration for value received, hereby grants, assigns and transfers, to: **MIDWEST INDEPENDENT BANK**

all beneficial interest under that certain Mortgage/Deed of Trust dated **15TH** day of **APRIL** (Assignee)  
from: **STEPHEN E. MARTIN AND HEATHER J. MARTIN, HIS WIFE** 19 **94**

in the principal sum of **ONE HUNDRED TWENTY-FOUR THOUSAND AND 00/100** Dollars (\$ **\*124,000.00**)  
and recorded/filed on the 22nd day of April, 1994

as Document Number 94-22-3329 in Book No. \_\_\_\_\_ Page \_\_\_\_\_  
in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**THE EAST 1/2 (EXCEPT THE EAST 51 FEET) OF THAT PART OF THE SOUTH 132 FEET OF LOT 9 LYING EAST OF THE WEST 100 FEET OF THE LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 2511 09/22/94 12:25:00  
#8609 # JB \* 94-327315  
COOK COUNTY RECORDER

Tax I.D. No. **03-29-121-046-0000** Commonly known as (street address, city, state, zip) **112 EAST EUCAL AVENUE, ARLINGTON HTS, IL, 60004**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>22 APRIL 1994</b>	Authorized Signature <i>David J. Gorski</i>	Title <b>VICE-PRESIDENT</b>
	Authorized Signature <i>Ellen Rudolph</i>	Title <b>VICE-PRESIDENT</b>

STATE OF **ILLINOIS** )  
County Of **COOK** )  
On 22 APRIL 1994 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

DAVID J. GORSKI and ELLEN RUDOLPH  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as VICE-PRESIDENT , and \_\_\_\_\_

VICE-PRESIDENT , on behalf of:

**APX MORTGAGE SERVICES, INC.**  
and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.

Witness my hand and official seal

Signature  
*Jan Halak*  
My commission expires:  
9-3-97

94827315  
Office

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

2350  
JE