

PLEASE RETURN TO

UNOFFICIAL COPY

Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201  
ATTN: Tanya Hunter

94827341

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid Fleet Mortgage Corp.

a corporation organized and existing under the laws of the United States, does hereby assign to the Secretary of Housing and Urban Development his successors and assigns

77 W. Jackson BLVD., Chicago, Illinois 60604-3507  
a certain mortgage in the original principal sum of \$44,322.00 made, executed, and delivered by Mary Knight, Divorced and not since remarried and Georgia Johnson, to Fleet Mortgage Corp.

the 11th day of August 19 87, together with the note and indebtedness therein mentioned said mortgage being recorded on August 17, 1987 as Document No. 87453810

in Cook County, Illinois and assigned to by Assignment dated the 19th day of August 1987, and recorded on August 17, 1987 as Document No. 87453810 in Cook County, Illinois in the office of the Cook County, Illinois

\* a spinster

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 2064 09/22/94 09:50:00  
\$4908 \$ SK \*-94-827341  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Fleet Mortgage Corp.

has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its Vice President and attested by its Assistant Secretary at 11200 W. Parkland Avenue, Milwaukee, Wisconsin 53224 this 14th day of September 19 94

Fleet Mortgage Corp.  
BY Annette Gnacinski  
Vice President

Stephen Neder  
Assistant Secretary

STATE OF Wisconsin )  
COUNTY OF Milwaukee )SS

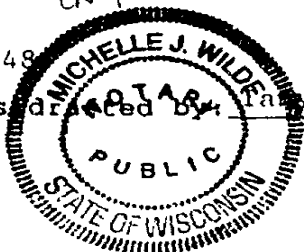
94827341

On this, the 14th day of September, 19 94 before me the undersigned officers, personally appeared Annette Gnacinski and Stephen Neder, who acknowledged himself/herself to be the Vice President and Assistant Secretary of Fleet Mortgage Corp., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand official seal.

Knight, Mary & Johnson Georgia  
9319 S. Saginaw  
Chicago, IL 60617  
FMC# 5187166  
FHA# 131-5033530-748

Michelle J. Wilde  
Michelle J. Wilde  
Notary Public  
Commission Expires: 2/11/96

This instrument was drafted by Tanya Hunter Assignment Processor  
SCF 686 (06/93)



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This Assignment is made with all reserves of state law, except that the undersigned hereby certifies that:

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- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$ 42,123.08 \_\_\_\_\_dollars together with the the interest from the first day of December 19 93, at the rate of 10.5% \_\_\_\_\_ per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said security and credit instruments.
  - (e) There are no offsets or counterclaims against the said security and credit instrument.

LEGAL DESCRIPTION: LOT 43 IN BLOCK 98 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SOUTH CHICAGO SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6 , TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3319 S. SAGINAW  
CHICAGO, IL. 60617

TAX# 26-06-319-012

Property of Cook County Clerk's Office  
94327341