

J/MC

04827373

DEPT-01 RECORDING \$24.00
T00012 TRAN 2092 09/22/94 10:13:00
44943 : BK # 94-827373
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, LOAN AMERICA FINANCIAL CORPORATION, a corporation organized and existing under the laws of the State of FL, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/13/93 made and executed by

YVONNE AVERIART

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****54,400.00 covering premises situate

7419 S MAPLEWOOD AVE CHICAGO COOK IL 60653

Tax I.D. # 19-25-225-007 Instrument # 93661196 Dated Aug. 20, 1993 and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of MARCH 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

LOAN AMERICA FINANCIAL CORPORATION

By: JUDITH M. HART, VICE PRESIDENT

ADIS MARTINEZ, ASST. VICE PRESIDENT 94827373

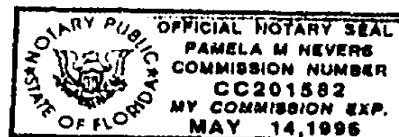
STATE OF FLORIDA)
) ss
COUNTY OF)

Be It Remembered That On This 31ST day of MARCH, 19 94

before me, the undersigned authority, personally appeared JUDITH M. HART who is the VICE PRESIDENT and ADIS MARTINEZ who is the ASST. VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



24^{or} 98

UNOFFICIAL COPY

9 3 6 6 93661196

WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

LOAN AMERICA FINANCIAL CORP.
8100 OAK LANE
MIAMI LAKES, FL 33016
LOAN NUMBER: 50-518777-8

93 AUG 20 AM 9:15

93661196

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31/20

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is YVONNE AVERHART, AN UNMARRIED WOMAN

AUGUST 13TH, 1993

("Borrower"). This Security Instrument is given to

AMARIS MORTGAGE COMPANY
which is organized and existing under the laws of ILLINOIS
2147 W. 95TH STREET, CHICAGO, IL 60643

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

FIFTY FOUR THOUSAND FOUR HUNDRED AND NO/100
Dollars (U.S. \$ 54,400.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
SEPTEMBER 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 24 IN BLOCK 6 IN HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION
A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO IN SECTION 25
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

TAX NO.: 19-25-225-007

93661196

94827073

which has the address of 7419 SOUTH MAPLEWOOD AVENUE
[Street] CHICAGO [City]
Illinois 60653 ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (8103)

Form 3014 9/90 (page 1 of 6 pages)

MFIL9141-04/93

BOX 333

Great Lakes Business Forms, Inc.
To Order Call: 1-800-530-9393 T: FAX 818-791-1131

7449741 FR 10/2 20/10/2