

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

94827393

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F.E. TRONKONE, OPERATIONS VICE PRESIDENT of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby release, convey, release and quit-claim unto RICHARD HOFSTOE

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25 day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94502352 in Book of records, Page, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$23.50
740012 TRAN 2103 09/22/94 10:28:00
64964 + SK *-94-827393
COOK COUNTY RECORDER

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 1 IN RESUBDIVISION OF LOTS 11 TO 16 AND LOTS 17 TO 22 IN BLOCK 1 AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3, TOGETHER WITH THE 16 FEET ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF ORIGINAL BLOCK 2 AND 16 AND 16 FEET ALLEY RUNNING EAST AND WEST THROUGH THE NORTH 1/2 OF THE ORIGINAL BLOCK 3 ALL IN HANNAH B. GANO'S ADDITION TO PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94827393

situated in the City of DEERFIELD County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 27th day of AUGUST, 1994

[Signature]
F.E. TRONKONE, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF WILL } SS

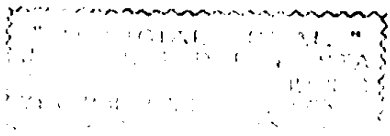
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONKONE, OPERATIONS VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27th day of AUGUST, 1994.

[Signature]
Notary Public

This instrument was prepared by:

M. TOMASZEWSKI
7035 W. NORTH AVE.
OAK PARK, IL. 60302



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