

# UNOFFICIAL COPY

Loan #:

## ASSIGNMENT OF MORTGAGE

94828443

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ASSOCIATED FINANCIAL SERVICES, INC., having its principal place of business at 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at P.O. BOX 7700, SUITE 1211 INDIANAPOLIS, IND 46277, all rights, title and interest in and to that certain Mortgage dated 9/2/94 executed by MICHAEL ANTHONY PIRAINO & ANGELINE STELLATOS PIRAINO HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on

as Document Number 94828442 / applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

12

DEPT-01 RECORDING \$23.50  
 T#5555 TRAN 5586 09/22/94 14:20:00  
 #8491 & JJ #94-828443  
 COOK COUNTY RECORDER

P I N # 14-29-311-018 & 18-29-311-019  
 Property Address: 2500 n. BOSWORTH  
 Permanent Index No(s):

Dated at Northbrook, Illinois as of this 2ND day of SEPTEMBER 19 94

Assignor: ASSOCIATED FINANCIAL SERVICES, INC.

By: SHERWOOD M. ZWIRN

Attest: GAIL M. SELTZER

Its: PRESIDENT

Its: VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

94828443

I, The undersigned, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that SHERWOOD M. ZWIRN PRESIDENT and GAIL M. SELTZER VICE PRESIDENT respectively of ASSOCIATED FINANCIAL SERVICES, INC., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of SEPTEMBER, 1994

Notary public

Margaret R. Robson

This document prepared by:  
 BANC ONE MORTGAGE CORPORATION  
 POST CLOSING DEPARTMENT  
 111 MONUMENT CIRCLE SUITE 1411  
 INDIANAPOLIS, INDIANA 46204

907549

\*ASSIGN\*

OFFICIAL SEAL  
 MARGARET R. ROBSON  
 Notary Public, State of Illinois  
 My Comm. Expires 09/30/95



23 50  
 BUNK

N941671 E117100 3 of 3



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PARCEL 1:

THE EAST 49.0 FEET OF THE SOUTH 112.0 FEET (EXCEPT THE NORTH 91.0 FEET THEREOF) OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST QUARTER OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT NUMBER 94528687.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94682941.

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