LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

221987:5 Loan No.

93828550

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whoreof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto VIVIAN A. GRIGGS BELTON MARRIED TO OSCAR BELTON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder' A'Registrar's office of COOK County, Illinois, as Document No. 1549176, to the premises therein described to-wit:

LOT 84 IN CUMMINGS GARFIELD BOULEVARD ADDITION BEING A SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA I'N COOK COUNTY, ILLINOIS.

Property Address: 3938 W. ARTHINGTON, CHICAGO, IL. 60623 Permanent Index No: 16-14-313-032-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this ralease to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 23, 1992

LASATLE TALMAN BANK, F.S.B.

Attest: / Beckleen

oan Servicing Officer

and Loan Servicing Officep

DEPT-01 RECORDING

STATE OF PLLINOIS COUNTY OF COOK

SS.

T\$7777 TRAN 8311 09/22/94 13:54:00 \$1944 \$ DW #-94-828550 COOK COUNTY RECORDER

494525550

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan/C. Heid LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" JAMES M. DOLAN Hotary Public, State of Illinois My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: VIVIAN A. GRIGGS BELTON 3938 W. ARTHINGTON CHICAGO, IL. 60629

R. 74

UNOFFICIAL COPY

Property of Cook County Clerk's Office

603HZHEI