XXXX

PREPARED BY: DORIS E. COOK ONE MARRIOTT DRIVE

) LINCOLNSHII	RE, I	L 60069	94828783
			The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THE	SE PRE	SENTS, That Su	ccess National Bank, a National Banking Association, having an office and
			nd in consideration of the payment of the indebtedness secured by the
			ENTS hereinafter mentioned, and the cancellation of all the notes thereby
			elpt whereof is hereby acknowledged, does hereby REMISE, RELEASE.
CONVEY and OUT COAL	Munto	FORD CITY	BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST 1977 AND KNOWN AS TRUST NUMBER 1814
their/its/his/her, heirs, ier,	ai repre	esentatives and a	assigns, all the right, title, interest, claim or demand whatsoever it may have
			rgage and/or assignment of RENTS, bearing date the
·		of MAY	, 19.93, and recorded in the Recorder's Office of
	-	n the State of	in book of records, on page
as document No	•	93359846	to the premises therein described, situated in the County of
	. Sta	ate of II.LI	NOIS as follows, to wit:
OF THE NORT	rhwes Princ	T 1/4 OF S	ECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF DIAM, IN COOK COUNTY, ILLINOIS.  DEFI-01 RECURPING 423.0
			. T\$9999 Tran 5621 09/72/94 14:51:00 +3811 : わい メータ4ー828アパラ - COOK COUNTY RECORDER
	771	O PALMA LA	NE, MORTON GROVE, IL 60053
Commonly known as		13-104-005	
Permanent Index numbe	r		1,0
			94828783
•		· · · · · · · · · · · · · · · · · · ·	es mereumo belonging or apperraining.
IN TESTIMONY VICE I			uccess National Bank has caused these precer to be signed by its and attested by its
and its corporate seal to I	oe here	to affixed, this	18TH day of AUGUST 19_94
			Success National Bank
			By Comment of the second
			JANIS A. ANDERSON
1			THE PRESIDENT
			11 W 13 3
			TODD J. MARGUERITE
			Title: ASSISTANT VICE PRESIDENT

THE PROTECTION OF THE OWNER, OR

First American Equity Loan Services, Inc.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF
I. MARLENE SACHS
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON
personally known to me to be the VICE PRESIDENT of Success National Bank, a
National Banking Association andTODD J. MARGUERITE personally known to me to
be theASSISTANT VICE PRESIDENT of said Association, and personally known to me to be
the same persons whose names are subscibed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDE
they signed and delivered to e said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said association, and caused the seal of said association to be
ASSISTANT VICE PRESIDENT of said association, and caused the seal of said association to be
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth
Ox
Given under my hand and Notaria Seethis 18TH day of AUGUST 19. 94
- Maiera Alexander
Notary Fublic S.E.A.  MARLENE SACHS  My Commission Expires 6, 10/93
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
7710 PALMA LANE, MORTON GROVE, IL 60053 REFERENCE: KRAJCER
☐ Place in Recorder's Box ☐ MAIL TO
Place in Recorder's Box
No
<b>-</b>
8383 8383