

UNOFFICIAL COPY

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY CORPORATION (ILLINOIS)

94828850

CAUTION: Consult a lawyer before entering into any agreement under this form. An attorney's advice is necessary to protect your interests and to make sure that the document is properly recorded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T40000 TRAN 9451 09/22/94 15:12:00
#5789 # C J * - 94 - 828850
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (NAME AND ADDRESS) AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 15, 1969 AND KNOWN AS TRUST No. 28019

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 93 543 563, to the premises therein described, AND ASSIGNMENT OF RENTS Document No. 93 543 564 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28 AND THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-28-105-031-0000

ADDRESS OF PROPERTY: 512 West Barry Avenue, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6th day of SEPTEMBER, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
Vice President
Attest: *[Signature]*
Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 15958-3.0

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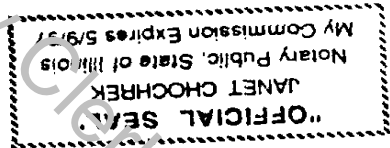
RELEASE DEED

By Corporation

ADDRESS OF PROPERTY

MAIL TO

Senior Property Management
Ann M. Vasky
312 W. Grand Ave. #430
E. 9430, IL 60610



GIVEN under my hand and NOTARIAL seal this 6th day of SEPTEMBER, 19 94.
Janet Chochrek
NOTARY PUBLIC

THE UNDERSIGNED
in and for said county, in the State of Illinois, do hereby certify that
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND a corporation, and VIRGINIA M. MOORE personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

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