

CALLER: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REF-11

123.50

140017 TRIN 9114 09/22/94 10 40 00

45072 REC 4-24-94 0428930

COOK COUNTY RECORDER

94828930

Above Space For Recorder's Use Only

75270946 NO Abstract

94828930

KNOW ALL MEN BY THESE PRESENTS, That the A. LOUIS PETRITZ, SUCCESSOR TRUSTEE TO DAVID L. BREWER, TRUSTEE ON BEHALF OF FIRST COLONIAL BANK OF DUPAGE COUNTY, SUCCESSOR IN INTEREST TO FIRST SECURITY BANK OF GLENDALE HEIGHTS

INDIVIDUAL
a ~~corporation~~ of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the TRUST DEED & hereinafter mentioned, and the cancellation of all the notes thereby secured, DUPLICATE CERTIFICATE OF TRUST DEED

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

CONVEY and **QUIT CLAIM** unto RONALD P. LEEPER AND MARGORIE A. LEEPER
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain TRUST DEED & bearing date the 21ST day of OCTOBER
DUPLICATE CERTIFICATE OF TRUST DEED

1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 3057584, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT FOUR (4) IN BLOCK THREE (3) IN MIDLAND DEVELOPMENT CO.'S NORTH LAKE VILLAGE UNIT NO. 12, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1333885.

COMMONLY KNOWN AS: 213 E. HAYES DRIVE, NORTHLAKE, IL 60164

permanent index number - 12 28 306 004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said A. LOUIS PETRITZ, TRUSTEE

~~has caused~~ SIGNED these presents ~~to be signed by _____ and _____~~

~~Secretary, and its corporate seal to be hereunto affixed,~~ this 8TH day of SEPTEMBER, 19 94.


A. LOUIS PETRITZ, TRUSTEE

By _____
President

Attest: _____
Secretary

This instrument was prepared by FIRST COLONIAL BANK OF DUPAGE COUNTY
(NAME AND ADDRESS)

2351

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

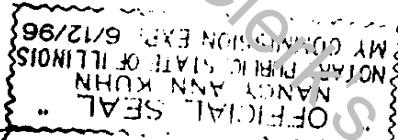
ADDRESS OF PROPERTY:

MAIL TO:

Paula L. Lester
333 Maple Drive
Downers Grove, IL 60515

WEST 8/20/94

Property of Cook County Clerk's Office



Nancy Ann Kuhn
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 8TH day of SEPTEMBER 19 94

I, NANCY ANN KUHN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. LOUIS PETRITZ, ~~President of the~~ ~~Secretary of said corporation,~~ and ~~personally~~ personally known to me to be the ~~same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person~~ and severally acknowledged that as such TRUSTEE, ~~Prorator and~~ ~~are hereby~~ they HE signed and delivered the said instrument ~~and returned the same to the said corporation to be affixed thereto,~~ ~~and as the said corporation, for the uses and purposes therein set forth.~~

066828966

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS