

UNOFFICIAL COPY 94828296
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION a Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND day of AUGUST 19 94, made by REGINALD HAWKINS AND SANDRA K. HAWKINS, HUSBAND & WIFE, IN JOINT TENANCY and all its right title and interest to the premises therein described as follows:

LOT 15 IN BLOCK 3 IN MILLS AND SON SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PIN# 16-05-205-022

DEPT-01 RECORDING #25.50
129999 TRAK 5019 07/22/94 13:13:06
33719 : DW * - 94 - 328296
COOK COUNTY RECORDER

Property of Cook County
16-05-205-022

Commonly known as: 1501 N. MASCASOIT, CHICAGO, IL 60651

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 9479 1016

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MID AMERICA MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 22ND day of AUGUST, A.D., 19 94

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION
BY: [Signature]
CYNTHIA A. ALTZER
PRESIDENT

ATTEST: _____

State of ILLINOIS)SS
County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and State do herby certify that the above named _____ and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 22ND day of AUGUST, A.D., 19 94

Record and Return to:
ALWAYZ MORTGAGE SERVICES, INC.
1756 W. WISE RD.
SCHAUMBURG, IL 60193



Susan M. Larson
Notary Public

My commission expires: 1-2-96

This instrument prepared by: DEBBIE LETSOS



[Handwritten initials]

94-02 658

LAWYERS TITLE INSURANCE CORPORATION

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Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. P-94-02658

LEGAL DESCRIPTION:

Lot 15 in Block 3 in Mills and Sons Subdivision of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian (except the North 191 feet thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office

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