OFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc. P.O. BOX 1687 Rockford, IL 61110-9945



94828298

LOAN NO.

6537583

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinalt	or
called the "Assignor"), hereby sells, warrants and conveys unto	

whose address is

AmWest Savings Association (hereinafter called the Assignee")

P.O. Box 30003, Collage Station, TX 77842-3003 that certain mortgage dated AUGUST 29,

YUR. KHAZANOV, NATALY , A MARRIED PERSON KHAZAHOV, HUSBAND AND WIFE and GALIHA executed by

YUROVSKY,

in the principal sum of One Hundred Sixty Five Thousand Six Hundred Dollars and no/1

Dollars (\$ 165,600.03

and recorded on

COOK

County Records, State of

ILLINOIS

as Document No. 94767909

on real estate legally

described as follows:

REE SUBDIVISION
HE NORTHWEST 1/4 OF
12 EAST OF THE THIRD
T+799
- +37 LOT 60 IN LONE TREE SUBDIVISION UNIT TUMBER 2 BEING A SUBDIVISION OF THE HORTH 940.93 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

DEFT-01 RECORDING

\$23,50

T#9999 TRAN 5619 09/22/94 13:13:00

#3721 # DU #-94-828298

COOK COUNTY RECORDER

94828298

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representative, and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this Instrument so requires.

DATED:

8/31/94

Witness:

Marsha Daht

Mortgage Banking Officer

STATE OF

COUNTY OF

ILLINOIS

WINNEBAGO

SS.

08/31/94 , before me the undersigned, a Notary Public in and for the said County and State aforesald, do hereby certify that Marsha Dahl and Paula Felch, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)

MINIMUM PROPERTY OF ALT TAMMY L. LOGAN Notary Public, State of Illinois My Commission Expires 7/05/95 NAMED AND TOTAL PROPERTY OF THE PARTY OF THE

16mmly Ko Notary Public for the state of ILLINOIS My commission expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

The state of the s