

STATE OF ILLINOIS )
COUNTY OF COOK ) ss.
Filed and Recorded \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.
Recorder of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK FSB
of the county of FULTON and State of GEORGIA does hereby
certify that a certain Indenture of Mortgage, bearing date the
2nd day of April, 1991, made and executed by
DONALD V. PESCE AND PAULA J. PESCE
4600 S. Oak Park Avenue, Oak Lawn, IL 60453
to WM. BLOCH AND COMPANY, INC

DEPT-01 RECORDING \$23.00
IBAN 9464 09/23/94 15:02:00
\*94-829521
COOK COUNTY RECORDER

00315430

of the second part, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in the Book
of Records, on Page on the 2nd day of April, 1991,
as Document Number 91158545 is with the Note accompanying it, fully paid,
satisfied, released and discharged.

Witness the hand and seal this 9th day of September, 1994.

BLUEBONNET SAVINGS BANK, FSB
LUCIA STROMMER
MANAGER

ATTEST:
Robin Newberry
ROBIN NEWBERRY
ASST. CORP. SECRETARY

94829521

STATE OF GEORGIA )
FULTON COUNTY ) ss.

I, the undersigned, a Notary Public in and for said County and State
aforesaid, do hereby certify that LUCIA STROMMER, MANAGER
and ROBIN NEWBERRY, ASST. CORP. SECRETARY of BLUEBONNET SAVINGS
BANK FSB, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
acknowledge that they signed, sealed and delivered said instrument as their free
and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 9th day of September, 1994.

Sue Wainwright
Notary Public - SUE WAINWRIGHT

THIS INSTRUMENT OF WRITING
PREPARED BY:
Notary Public, Henry County, Georgia
My Commission Expires November 7, 1997

BLUEBONNET SAVINGS BANK FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

2399

# UNOFFICIAL COPY

LOTS 38, 39 AND 40 AND THE WEST 8 FEET OF VACATED ALLEY EAST AND ADJOINING SAID LOTS IN DEARBORN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 24 07 204 049 & 24 07 204 011

Property of Cook County Clerk's Office

94529521