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# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the  
**FIRST SAVINGS AND LOAN ASSOCIATION OF  
SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GARY W. VOOGT AND CYNTHIA A. VOOGT,  
HUSBAND AND WIFE

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of DECEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94080178 and a certain ASSIGNMENT OF RENTS, recorded as document No. 94080179, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: PARCEL 1: 27-11-211-011-0000 & PARCEL 2: 28-29-105-025-0000

ADDRESS OF PROPERTY: PARCEL 1: 8140 W. Kristo Lane, Orland Park, Il. 60462 & PARCEL 2: 6220 Carlsbad Drive, Tinley Park, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by VIRGINIA M. MOORE 475 E. 162<sup>nd</sup> Street, South Holland, IL 60472  
LOAN NO. 50504-3.4 FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

# BOX 360

*Handwritten signature*

DEREGISTRATION NO. 93140942

**94829181**

DEPT-01 RECORDING 425.00

T09999 TRAN 5627 09/23/94 09183100

13862 PD \*94-829181

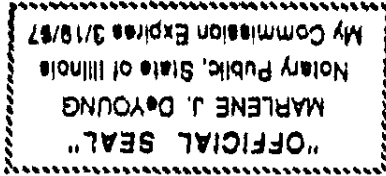
COOK COUNTY RECORDER

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Above Space For Recorder's Use Only

RECORDER'S TITLE COUNTY RECORDING

BOX 360



Property of Cook County Clerk's Office  
\_\_\_\_\_  
Marlene J. DeYoung  
Notary Public  
My Commission Expires 3/19/97

GIVEN under my hand and Notarial Seal this 13<sup>th</sup> day of September, 1994

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don A. DeGraff, personally known to me to be the / VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Virginia M. Moore, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such / VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
BY: \_\_\_\_\_  
Executive / Vice President  
ATTEST: \_\_\_\_\_  
(Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 13th day of September, 1994.

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RIDER ATTACHED HERETO AND MADE A PART HEREOF RELEASE OF MORTGAGE DATED SEPTEMBER 13, 1994. FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND AND GARY W. VOOGT AND CYNTHIA A. VOOGT, HUSBAND AND WIFE.

## PARCEL 1:

LOT 2 IN WOODCREEK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES (EXCEPT THE NORTH 15 ACRES) OF THE WEST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 25 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NUMBER 2, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4 THENCE SOUTH 00 DEGREES, 00 MINUTES, 09 SECONDS WEST ALONG THE WEST LINE OF THE SAID NORTH WEST 1/4 A DISTANCE OF 879.85 FEET, MORE OR LESS, TO THE SOUTH WEST CORNER OF LANCASTER HIGHLANDS UNIT NUMBER 1; THENCE NORTH 89 DEGREES, 59 MINUTES, 51 SECONDS EAST ALONG THE SOUTH LINE OF SAID LANCASTER HIGHLANDS UNIT NUMBER 1, 700.22 FEET; THENCE NORTH 66 DEGREES, 12 MINUTES, 43 SECONDS 43.74 FEET; THENCE NORTH 46 DEGREES, 06 MINUTES, 59 SECONDS EAST 140.00 FEET; THENCE NORTH 45 DEGREES, 38 MINUTES, 27 SECONDS EAST 60.00 FEET; THENCE NORTH 26 DEGREES, 06 MINUTES, 59 SECONDS EAST 115.00 FEET TO THE SOUTH EAST CORNER OF SAID LANCASTER HIGHLANDS UNIT NUMBER 1; THENCE SOUTH 43 DEGREES, 53 MINUTES, 01 SECONDS EAST 299.90 FEET; THENCE SOUTH 37 DEGREES, 58 MINUTES, 52 SECONDS EAST 59.93 FEET; THENCE SOUTH 34 DEGREES, 57 MINUTES, 44 SECONDS EAST 52.90 FEET; THENCE NORTH 80 DEGREES, 50 MINUTES, 05 SECONDS EAST 33.00 FEET; THENCE SOUTH 09 DEGREES, 09 MINUTES, 55 SECONDS EAST 128.34 FEET; THENCE SOUTH 11 DEGREES, 32 MINUTES, 43 SECONDS EAST 60.05 FEET; THENCE SOUTH 09 DEGREES, 09 MINUTES, 55 SECONDS EAST 133.65 FEET; THENCE SOUTH 80 DEGREES, 50 MINUTES, 05 SECONDS WEST 342.70 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 40 SECONDS WEST 248.25 FEET; THENCE NORTH 66 DEGREES, 26 MINUTES, 35 SECONDS WEST 80.47 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 09 SECONDS WEST 115.74 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST 668 FEET, MORE OR LESS TO THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES, 00 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID QUARTER SECTION 290.00 FEET MORE OR LESS TO THE POINT OF BEGINNING ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NUMBER 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1968 AS DOCUMENT NUMBER 2393498.

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BOX 360

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