

UNOFFICIAL COPY

ATC #6

When Recorded Mail To:
WESTMORELAND SERVICE, INC.
8 SOUTH NEVADA, #206
COLORADO SPRINGS, CO 80903

MAIL TO

MNC No. 14309449\THOMAS F KLEIN\NLM\COOK\1
Illinois

RELEASE OF MORTGAGE

87193470 & 89281373

94829272

By a certain mortgage dated April 9, 1987 and recorded April 13, 1987 as Document No. 87193469 in the Office of Recorder of Deeds for COOK County, Illinois, THOMAS F. KLEIN, A SINGLE PERSON NEVER MARRIED executed a mortgage to FINANCIAL FUNDING MORTGAGE CORPORATION as Mortgagee the real property described as follows:

PARCEL 1:

LOT 6 IN BLOCK 16 IN TRAILS, UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN COOK COUNTY, ILLINOIS.

Property Address: 623 WHITE SANDS BAY, ROBELLE

Permanent Tax I.D. No.: 07-35-311-033

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

- . DEPT-01 RECORDING \$31.50
- . T#9999 TRAN 5629 09/23/94 09:56:00
- . #3953 & DW *-94-829272
- . COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 10, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: [Signature]
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

94829272

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 10, 1994.

[Signature]
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:
[Signature]
LAUREL BAHE

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

31500

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94829272