

ILLINOIS COUNTY OF LOAN NO.

COOM 329490

MAIEN RECORDED MAIL. FIRST CALIFORNIA MORTGAGE CO. PO BOX 808034 PETALUMA, CA 94975 ATTN: Loan Delivery Department

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FIRST CALIFORN | HIA MORTGAGE, CO. | . DEPT-DI RECORDING . 140012 TRAN 2267 09/23/9 . 45188 1 毎氏 ※タチー | 123,50 11107100 830527 |
|--|--|--|---|
| located at P.O. BOX 858034, PETALUMA, | CA 94975 | . COOK COUNTY RECORDER | |
| hereby grants, assigns, and transfers to | GE CAPITAL MORTGAGE SERVI | CES, INC. | |
| located at , all the rights, title and interest of undersigned in APRIL 29, 1994 , execut TIMOTHY A. CALLAHAN and | | | |
| to FIRST CALIFORNIA MORTGAGE, CO. | | | |
| and recorded in liber/cabinet | at page(s)/drawer | | |
| document/instrument no. 94403C43 | microfilm # | pin number <u>07-13-300-03</u> | 1, |
| in the plat of COOK | County Illinois described hereinalte | er as follows: | |
| · | RE UNIT 3A, BEING A SUBDIVI | | |
| SOUTHWEST 1/4 OF SECTION | N 13 AND THE MORTHWEST 1/4 | OF SECTION 24, | Ç |
| TOWNSHIP 41 NORTH, RANGE | E 10 DEST OF THE THIRD PRIN | CIPAL MERIDIAN, | بن |
| ACCORDING TO THE PLAT TH | HEREOF RECORDED OCTOBER 21, | 1993 AS DOCUMENT | $\frac{F}{G}$ |
| 93850584, IN COOK COUNTY | , ILLINOIS. | | Č |
| | C | | 94×30527 |
| | 0/ | | • |
| | o accrue under said Real Estate Mor FIRST CALIFORNIA MORTGAG By PROCERFINA R. JAVIER, AS | igage. | |
| | By | 77 | |
| STATE OF ILLINOIS) | | , CO | |
| COUNTY OF COOK) | | | |
| On APRIL 29, 1994 personally appeared PROCERFINA R. JAVIER FIRST CALIFORNIA MORTGAGE, CO. the basis of satisfactory evidence) to be the pers and acknowledged to me that he/she/they execut by his/her/their signature(s) on the instrument th | personally know on(s) who name(s) is/are subscribed ted the same in his/her/their authoriz | ted capacity(ies), and that for which the | |
| person(s) acted, executed the instrument. | 1 | mmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm | ~} |
| WITNESS my hand and official real. | | OFFICIAL SEAL NICOLE SMITH | } |
| Signature //////////////////////////////////// | | NOTARY PUBLIC, STATE OF ICENT | 115 } 198 } |
| / NOTARY PUBLIC | | MY CONNISCION EN TRANSMINI | *** |



Proberty of Cook County Clerk's Office