

UNOFFICIAL COPY

National City Mortgage

04830551

National City Mortgage Co.

PLEASE RETURN RECORDED ASSIGNMENT TO NATIONAL CITY MORTGAGE COMPANY P.O. BOX 1320 COLUMBUS OHIO 43261

ASSIGNMENT

Mailing Address:

NCM No.: 088749-B FHLMC No.: 0689648316

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to INTEGRA MORTGAGE COMPANY, 116 Allegheny Center Mall, Pittsburgh, PA 15212-5356, its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: Antoinette Ryczek and and delivered to WINDSOR MORTGAGE INC. under the date of January 11, 1993 and which was recorded in Book: at Page: and/or Instrument No. 93033902 of the Mortgage Records of COOK County in the State of ILLINOIS on JANUARY 14, 1993, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

PROPERTY ADDRESS: 1119 Maple-Unit 1E, Evanston, Illinois 60202 PIN #: 11-19-109-024-1011 SEE REVERSE FOR LEGAL

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO., by its duly authorized officer, has executed this Mortgage Assignment this 15th day of August, 1994.

WITNESSES:

NATIONAL CITY MORTGAGE CO.

Sandra Guisinger Sandra Guisinger

By

Charles M. Abourezk, Vice President

Rosemary Lee Rosemary Lee

DEPT-01 RECORDING \$23.00 T#0012 TRAN 2283 09/23/94 13:14:00 45215 + SK -94-830551 COOK COUNTY RECORDER

STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 15th day of August, 1994 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.

Leah S. Wilkerson My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY: National City Mortgage Co. 3232 Newmark Drive Miamisburg, Ohio 45342

AT026 ACP

No one Cares More!

Handwritten initials/signature

# UNOFFICIAL COPY

UNIT NUMBER 1119-1E IN THE MAPLE COURT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 8, 9, 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office