JOANNE L. SCHWARTZ FIRST RESIDENTIAL MORTGAGE, L.P. 600 N. FIRST BANK DRIVE PALATINE, IL 60067

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P. 600 N. FIRST BANK DRIVE PALATINE, IL 60067

COOK COUNTY, IL LINOIS F) ([0.4 of 15]

1991, SEP 23 AM 10: 11

94830699

94830699

BPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ANCHOR MORTGAUL SERVICES, INC 1460 VALLEY ROLD WAYNE, NJ 07470

all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, ned by DANIEL & POLIGNONE, SINGLE, NEVER MARRIED; AMANDA N NEWLON, SINGLE, NEVER MARRIED

FIRST RESIDENTIAL MURTGAGE, L.P.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 600 N. FIRST BANK DRIVE

IL 60067 PALATINE,

and recorded in Book/Volume No. COOK

94830698 page(s)

. as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

LOT 4 (EXCEPT THE NORTH 40 FEET AND AXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 21 IN FREDERICK H. BART FT?'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS.

19-34-419-035

Commonly known as:

8542 SOUTH KEELER AVENUE, CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On SEPTEMBER 20, 1994

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MOOS

known to me to be the EXECUTIVE VICE PRESIDENT

and CHRISTINE CANTOR

known to me to be OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be Affe free act and deed of said corporation.

Notary Public 4 LAKE

ILLINOIS

2-6-98 My Commission Expires

County,

FIRST RESIDENTIAL MOR' GACE, L.P. BY FIRST RESIDENTIAL MORTCAST, LTD., GEN. PARTNER

ROBERT C. MOOS

ITS: EXECUTIVE VICE PRESIDENT

BY: CHRISTINE CANTOR ITS: OPERATIONS MANAGER

WITNESS:

OFFICIAL SEAL JOANNE L SCHWARTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2:6:08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Laser Forms Inc. (800) 446-3555 LIFT #FRM100 2/93

BOX 333-U11

UNOFFICIAL COPY

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