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#### FOR RECORDER'S USE ONLY

Document No	filed fo , Page	r Record in Rec ato'ol	order's Office ack,M. o	toto	County,
RELEASE OF COMM	ERCIAL REAL I	ESTATE BROKE Recorder of			
RELEAS	E OF CLAIM FO	OR COMMERCIA	al real es	TATE BROK	ER LIEN A
KNOW ALL ME	N BY THESE P	RESENTS, that	the undersign	18ď	047
Inland	Real Estate S	ales Inc.	n net		, the
Ciaimant in a caim for Pracelo	H <b>en</b> Hed by the State Car Was	undersigned aga ih, Inc. <u>Et Al</u>	3/// <b>3</b> /		, and
claimant in a clain for Pracele dated the 23 day of County of Cook acknowledge that the described in said Lien	undarsigned rias Notice for Comr	nercial Real Est	ate Broker Lie	ansiaction of	nsideration thereof
does hereby FOREVE ises and improvements described, for a described.	s thereon and at	uit claim all right	and interest t	to and in the	premises therein
FOR THE PROTECTION CORDER OF DEEDS	ON OF THE OW IN WHOSE OFF	NER, THIS REL TICE THE CLAIM	ease shou I for Lien V	ILD BE FILED. WAS FILED.	WITH THE RE-
WITNESS my h	and and seal, th	le 19 day of 9	eptember	199 <u>_4</u> .	
		Romal	1.A.K.	an-	
		Ronald S. Kan Vice-Presiden	BROKE L OF AUTHO	R-CLAIMAN RIZED AGE	T NT
STATE OF ILLINOIS	)	COOK COUNT	Y. H. UHAIS		e open e open e
COUNTY OF Cook	)	1994 SEP 23	AH 10: 13	94	830729
f, the undersigne Ronald S. Kane	d Notary Public	in and for said C	Jounty, do he vn to me to b	reby certify ti e the same p	hat Birson whose name
Ronald S. Kane is subscribed to the fore executed the same, appealed and delivered the herein set forth.	peared before m	e this day, in per	rson, and ack	knowledged ti	nat ne/sne signed. –
Given under my hand ar	nd Notarial seal	this 19 day of	September		, , , , , , , , , , , , , , , , , , ,
OFFICIAL RESECCA LS NOTARY PUBLIC STA	SEAL SCHMIDT ATE OF ILLINOIS	Kell	ecca 2	Ary Public	milt
MY COMMISSION E	(P AUG. 25,1996	. Petersen			
Prepared by:	314 W.	Superior		- به شکر کی این در می برای این در می برای این در می این این در می این این در می این این در می این این در می ای می می داد این در می این ای	
orm 17'-1 - Austrate Rateres Care	Ste. #4 Chicago	W , Il. 60610			
Ca feel	ll'est	ala !		RNV	333-CTI.
Chie	up Their	is Col.	Leuch	עטע	JJJ-611

Property of Cook County Clerk's Office

94830729

STREET ADDRESS: 642 HALSTRO

CTTY: CHICAGO HEIGHTS

COUNTY: COOK

LOTS 23 THROUGH 26, INCLUSIVE, IN BLOCK I IN PERCY WILSON'S ARTERIAL HILL, A SUBDIVISION DESCRIP

23 THROUGH 26.
INT PART OF THE S.
TITIED PRINCIPAL MER.
AN AS THE CHOO-VINCHINA.

7 FERT THERROY, AND THE RA.

3 A - 17 - 406 - 046 4

3 A - 17 - 406 - 039

3 A - 17 - 406 - 039 OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF

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