Ü

## UNOFFICIAL CO

COOK COUNTY, ICLINOIS

FOR THE PROTECTION OF THE OWNER, SEP 23 AM II. 01 THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

94830850

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Ulinois, for and in consideration of the parment of the indebtedness accured by the MORTGACH hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sons of one dollar, the security of second is hereby acknowledged, does hereby HEMISE, HELEABE, CONVEY and QUIT CLAIM unto J. MARK MAY AND PAULA MAY, HULTAPID AND WIFE helie, legal representatives and antique, all the right, title, interest, claim or demand whatsoner it may have acquired in, through or by a certain MONTGACH, bearing date the 9TH Clay of MARCH, 1992, and recorded in the Recorder's Office of CCHIK County, in the State of Illinois, in book NIA or records, on page N/A, as document No. 92317024, to the premises therein described, shusted in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.L. 1 # 14-29-418-039-1015 COMMONLY KNOWN AS: 2520 N. Sheffield, unit O.

together with all the appurienances and privileges thereunto belong ( a o appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR LANK .... caused these presents to be signed by its VICE President, and attented by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26th day of At gust, 1994.

COLE TAYLOR BANK

PRESIDENT

ATTEST: PRESIDENT STRAND,

This instrument was prepared by COLE TAYLOR HANK, 5501 W. 79TH STRIFF BURBANK, IL 60159

STATE OF COUNTY OF

1, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FACEN personally known to me to be the VICE President of the COLE TAYLOR HANK, a corporation, and STEYE STRAND, personally known to me to be the VICE PRESCHENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and sa the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of August, 94.

0290010619/box 103Escrow # Loan #

WHEN RECORDED MAIL TO:

D'Ancona & Pflaum Sue Beirran Attn: Marty Borg 30 N. LaSalle St., Ste 2900 Chicago, Il 60602

OFFICIAL ER TO OFFICIAL OF THE OFFICE OF THE OFFICE OF THE OFFICE Truno13

BOL389

## **UNOFFICIAL COPY**

UNIT O IN THE SHEFFIELD-LILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN JOHN HAAKE'S SUBICITIESION OF LOTS 8, 9 AND 10 IN BLOCK IT OF THE CANAL TRUSTEES' SUBCIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MIDTOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGRESMENT DATED DECEMBER 11, 1985, AND KNOWN AS TRUST NUMBER 1348, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 87,133,630 TOGETHER -Ounit Clert's Office WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.