Data ID: 623

214220317. -

Borrower: FRANK K. AZIZIBII Permanent Index Number: 13-21-403-020

9 4830177

ASSIGNMENT OF SECURITY INSTRUMENT

Date: DEXTMINER 1, 1993

Loan No: 02218790

Owner and Holder of Security Instrument ("Holder");
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

Assignee:

KEYCORP MORTGAGE INC.

DEPT-01 RECORDING

\$23 50

T#8888 TRAN 2596 69-23/94 11-05-00 #6953 * JB * 94 830177

COOK COUNTY RECOMBER

Security Instrument is described as follows:
Date: November 18.

November 18, 1993

Original Amount:

\$ 88,800.00

Borrower: Lender:

PRANK K. AZIZIEH AND SUSAN D. AZIZIEH, HIS WITE ACCUBANC MORTGAGE CORPORATION 2000 Recorded or Piled on DECEMBER 02, 1993 Deed of Trust Mortgage Recorded or Piled on as Instrumer. Do cument No. 93-983528

in Book , Page of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any inframents) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

CLAUDIA THOMPSON, ACCUBANC MORTGAGE CORPORATION PREPARED BY:

4827 WEST EDDY, CHICAGO, ILLINOIS 60641 ADDRESS:

PIN #13-21-403-020

yconparo Mortgage 600, Corporation, 12377 Merit Drive, Suite 655, Attn: DOMALD W REEVES, Final poumentation Suite Dallas, TI 75251. Department,

For value received, Holder sells, transfers, assigns, grants and conveys the Scientry Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interests in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its dub as discrized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

A DO COMMITTING STATE OF THE ST Secretary of the second T. A. į.

ACCUBANC MORTGAGE CORFORATION

Jan Bl. Hamrick VICE PRESIDENT

(Printed Nar a and Title)

State of TEXAS County of DALLAS

BEFORE MP, the undersigned, a Notary Public in and for said County and State, on this day personally appeared IAN B. HAMPICK, VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said. ACCUBANC MORTGAGE CORPORATION and that (s) he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

day of

DECEMBER

93

My commission expires:

Notary Public in and for ANNETTE M. BOSCH **Notary Public** State of Teace Commission Expline 12-19-94

ASSESSION N

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

The West 1/2 of Lot 3 in Block 4 in Hield and Hartin's Addison Avenue Subdivision of the Borth 1/3 of the Borth 1/2 of the South East 1/4 of Section 21, Township 40 North, Range 13, East of the Third Principal Heridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-21-403-020

which has the address of 4827 WEST EDDY Of College Col

14830177

UNOFFICIAL COPY

Property of Cook County Clerk's Office