

HLMC

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DEPT-01 RECORDING 923 50
TR0808 TRAN 2571 09/23/94 08:33:00
NOV 17 11 24 AM '94 94830219
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that BARCLAYSAMERICANMORTGAGE

CORPORATION, 5012 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE NORTH CAROLINA 28234
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain ASSIGNMENT OF MORTGAGE bearing date of 06/18/93 made and executed by

ROBERT J HARRIGAN MAUREEN R HARRIGAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****\$2,000.00 covering premises situate

9325 S HOYNE CHICAGO COOK IL 606200000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICANMORTGAGE CORPORATION

By STEVE Z. SMALLEY, VICE PRESIDENT

JENNIFER CARROLL, ASSISTANT SECRETARY



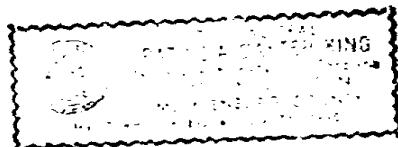
STATE OF NORTH CAROLINA) ss COUNTY OF MECKLENBURG

Be it Remembered That On This 4TH day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared STEVE Z. SMALLEY who is the VICE PRESIDENT and JENNIFER CARROLL who is the ASSISTANT SECRETARY of BARCLAYSAMERICANMORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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93496015

281358 9700

93496015

6-18-93

Prepared by

BARCLAYSAMERICAN MORTGAGE CORPORATION
5032 PARKWAY PLAZA SUITE 800, BLDG #8
CHARLOTTE, NC 28233

Box 291

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
708.303.6200 • Fax 708.303.6249

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING \$31.00
T45555 TRAN 5696 06/29/93 10:03:00
\$4769 * -93-496015
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JULY 18, 1993**

The mortgagor is

RJH **ROBERT HARRIGAN AND MAUREEN R HARRIGAN, HIS WIFE**

("Borrower"). This Security Instrument is given to **SELECT-A-LOAN, INC. d/b/a NORTHERN FINANCIAL SERVICES**

which is organized and existing under the laws of **ILLINOIS**
address is **7154 CARPENTER ROAD, SKOKIE, IL 60077**

and whose

EIGHTY TWO THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 82,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 01, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 28 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 20 FEET OF LOT 29 IN BLOCK 33 IN ROUNTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 30, 33, 38 OF HILLIARD AND DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PIN# 25-06-316-005

which has the address of **9325 S HOYNE**
Illinois **60620**

CHICAGO [Street, City]

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/99
Amended 5/01

68(IL) (6/05)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7281

initials: *RJH MRE*

11/16/11

93496015

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