

1-10-MC

94830226

DEPT-01 RECORDING \$23.50
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#8724 * JB * - 24-4330226
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE, NORTH CAROLINA 28211
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over to the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **07/07/93** made and executed by

MARY J FILIPPINI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$**200,000.00 covering premises situate

6632 N KNOX AVENUE COOK IL 606460000
LINCOLNWOOD

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL**, in BOOK **93-545702** of Mortgages, PAGE **34-319-655-0000**

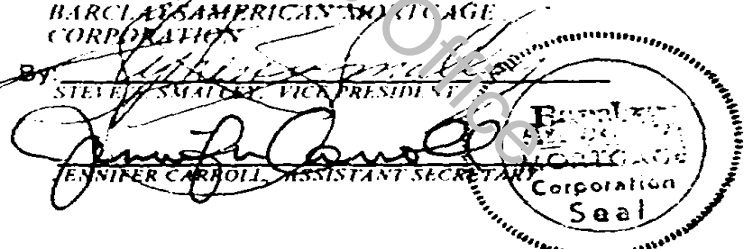
Together with the hereditaments, and premises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **NOVEMBER 04 19 93**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION
BY **STEVE Z. SMALLEY, VICE PRESIDENT**



STATE OF **NORTH CAROLINA**
) ss
COUNTY OF **MECKLENBURG**

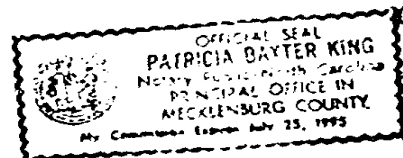
Be It Remembered That On This 4TH day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared **STEVE Z. SMALLEY** who is the **VICE PRESIDENT** and **JENNIFER CARROLL** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

2350

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



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Property of Cook County Clerk's Office

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24. Riders to this Security Instrument... (Check applicable box(es))
the government and agreement of the government of this Security Instrument as if the rider(s) were a part of this Security Instrument.
Security Instrument, the government of each jurisdiction shall be bound to amend and supplement
the government and agreement of this Security Instrument as if the rider(s) were a part of this Security Instrument.
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RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 OF CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2 IN THE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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