FHLMC

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DEPT-01 RECURSING \$23.50 THUBBE THAN 2571 09/23/94 08:46 00 16775 1 JB 4-74 -830276 COOK COUNTY MECONDEN

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that BARCLAYNAMERICAN/MORIGAGE

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD *
existing upday the laws of the State of NC ,a corporation organized and referred to as ASSIGNOR, for and in existing unr'er the laws of the State of consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by CHARLOTTI, NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JEESEY 08034 hereinalter referred to as ASSIGNEE, at or before the ensealing 3rd delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over r to the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of $\frac{106}{104}$ $\frac{106$

F COFSKY KAREN J COFSKY hereinafter referred to as MORTGAGON, to said ASSIGNOR, to secure the sum of \$*** 147,000.00 covering premises situate

1127 N KENILWORTH AYENUE OAK PARK

COOK

11. 603020000

RECORDER OF LEEDS and recorded in the Office of of COOK Doc"93 43544 Wortgages, PAGE 10-06-110-018 County, II in BOOK.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, otte, interest, property, claim and demand in and to the same

To have and to hold the same unto the said ASSIGNEF and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF NORTH CAROLINA

CORPORATION

BARCLAYSAMERICAN/MCK+GAGE

) ss

COUNTY OF MECKLENBURG

Be It Remembered That On This 4TH day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared DONNAP, ELTISTE and DEBORALL COX of BARCLANSMORTGAGE CORPORATION of BARCLANSMORTGAGE CORPORATION is personally known to me and I am satisfied both are the persons who signed the within instrument, and take acknowledged that (she signed sealed with the corporate and delivered the signed sealed with the signed sea (s) he acknowledged that (s) he signed, sealed with the corporate seal and delivered the same as such officer aloesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

3F0:Y

Notary Public

60165A; (3-93)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE

DEPT-01 RECORDING \$31. T\$0000 TRAN 1896 06/09/93 16:20:00 \$0938 : *-93-438444 COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on

JUNT. 04, 1993

. The mortgagor is

THOMAS P.COPSKY AND KAREN JAPPER COPSKY, HUSBAND AND, WIFE

("Borrower"). This Security Instrument is given to SELECT-A-LOAN, INC. D. B/A NORTHERN FINANCIAL SERVICES

2 which is organized and existing under the laws of

ILLINOIS

address is 7154 CARPENTER ROAD, SKOKIE,

IL 60077

("Lender"). Borrower owes ...end at the principal sum of

ONE HUNDRED FORTY SEVEN THOUSAND AND 00/100

Dollars (U.S. \$ 147000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUME 01, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

LOT 6 IN BLOCK 6 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:16-06-110-018

which has the address of

1127 N KENILWORTH AVENUE

("Property Address");

OAK PARK

(Street, City),

Illinois 60302

(Zip Code)

ILLINOIS - Single Family - Fannte Mae/Freddle Mac UNIFORM INSTRUMENT

-6R(IL) (5105)

VMP MORTGAGE FORMS - (\$13)203-8100 - (800)521-7201

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

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