Mastinal & mortanty

MIDWEST MORTGAGE SERVICES, INC., a Corporation of the For good and valuable consideration does hereby grant, bargain, sell, assign, transfer, and set over State of Illinois UNIO ST. PAUL FEDERAL BANK FOR SAVINGS

a certain Indenture of Mortgage bearing date the made by DONALD W. BURKE, JR and BRIDE BURKE

10th day of November

93 , 19

MARRIED TO EACH OTHER

to THE FIRST NATIONAL BANK OF CHICAGO

and all its right, title, and interest to the premises therein described as follows.

BER ATTACHED RIDER FOR LEGAL DESCRIPTION

SEPT-01 RECORDING

\$23.59

TH8886 TRAN 2581 99-23794 99-39:00

16815 # JB × -94--8303まる

CRICK COUNTY RECOMBER

5000 O. TAX ID #: 27-08-213-010

14706 GOLF ROLD ORLAND PARK, ILLINOIS 60462

which said Mortgage is

RECORDED

in the

RECORDER'S

office of the

County of COOK

in the State of

ILLINOIS

as Document Number

93735486

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said ST. PAUL FEDERAL BANK FOR SALINGS its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC.

has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here December , 19 14th day of affixed, this MORTGAGE SERVICES, INC.

By:

Predident

Peter J. Tailia

Authorized Signature Type name and title

Authorized Signature

Bill Williams, Assistant Secretar,

fype name and title

STATE OF ILLINOIS) COUNTY OF DUPAGE

SS

and State, do hereby certify that the above named

the undersioned

, a Notary Public in and for said County , and the above Vice President MIDWEST MORTGAGE SERVICES, INC.

Vige President

of Assistant Secretary Named are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed,

sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Vice President Assistant Secretary वार्व

respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments

is the corporate seal of said corporation.

Given lander my hand and Notarial Seal this

day Decembe

My Commission Expires:

19 93

Notary Public

This instrument prepared by:

JEMMIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

MMS 421 (12/90)

"OFFICIAL SEAL" Gretchen Schwenker Notary Public, State of Illinois My Commission Expires 11/0-56

3212424

UNOFFICIAL COPY

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arcnesses.



PARCEL 1:

PARCEL 432 IN CRYSTAL TREE POURTH ADDITION BRING A SUBDIVISION OF PART OF THE RAST 1/2 OF SECTION 8, TOWNSHIP 36 HORTH, RANGE 12 KANT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCAL 2;

PRIVATE PRADMAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215 IN CRESTAL TREE, ACCORDING TO PLAT THEREOF FILED AND RECORDED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 AND 87520779 RESPECTIVELY, FOR INGRESS AND EGRESS, AS SET FORTH IN 183 DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED ATKIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 198) AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 86172671, IN COOK COUNTY, ILLINGIS.

PARCEL 4:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 477 IN CRYSTAL TREE, FOURTH ADDITION, ACCORING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 98579905 FOR INGRESS AND PUPRSS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 APD RE-RECORDED APRIL 29, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS

PARCEL 5:

BASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAYS AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND PILED SEPTEMBER 23, 1987 AS DOCUMENT LP 3653642 IN COOK COUNTY, ILLINOIS

PARCEL 6:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEED DATED DECEMBER 12, 1990 AND RECORDED ON DECEMBER 31, 1990, AS DOCUMENT NO. 90629532 IN COOK COUNTY, ILLINOIS, PARCEL 7;

94830316

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