

UNOFFICIAL COPY

94830357

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 222884
LOAN: 800622
HMS: 7194210

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/26/93, executed by **BENITO L. TAN AND DELIA R. TAN, HUSBAND AND WIFE** and recorded in Document No. 93441021, on 6/10/93, COOK County Records, State of Illinois; property being located at Tax ID #:

Legal Description: **LOT 37 IN DUNNING ESTATES, BEING A SUBDIVISION IN THE NE 1/4 OF SEC 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCT 27, 1988 AS DOC 88495566, IN COOK COUNTY, ILLINOIS.**

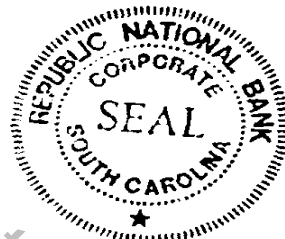
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

[Signature]
By: **K. ARTZ**
Its: **ASSISTANT VICE PRESIDENT**

Attest:

[Signature]
HEATHER GREEN
ASSISTANT CASHIER

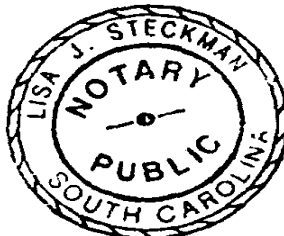


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of July, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared **K. ARTZ** to me personally known, who, being duly sworn by me, did say that s/he is the **ASSISTANT VICE PRESIDENT** of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
LISA J. STECKMAN Notary Public
My Commission Expires: **MAR. 11, 2001**

Prepared by and Return to:
L. M. DUNNE
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126



4-1-94 HFC

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2582 99/03/94 09:58:00
#8856 * JB * 94-830357
COOK COUNTY RECORDER

94830357

[Handwritten signature]

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