UNOFFICIAL COPY

94830358

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

POOL: 222884 LOAN: 600822 **KMS : 7194210**

FOR MALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 5/26/93, executed by BENITO!. TAN AND DELIAR TAN, HUSBAND AND WIFE and recorded in bocument No. 93441921, on 6/10/93, COOK County Records, State of Illinois; property being located at . Tax ID #:

Legal Description:

LOT 37 IN DUNNING ESTATES, BRING A SUSDIVISION IN THE SE 1/6 OF SEC 18, TOMESELP 40 HOSTE, RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAY THEREOF RECORDED OCT 27,1988 AS DOC 88495565, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to he come due thereon with interest, and all rights accrued or to accrue under wid Mortgage.

BANCSHARES MORTGAGE GROUP, INC.

By: L. KUNAR VICE PRESIDENT Its:

Attest:

EVA CARTER ASSISTANT CASHIER

STATE OF SOUTH CAROLINE COUNTY OF RICHLAND

DEPT-01 PECORDING T#8888 TRAN 2582 09/23/94 09:58:00

#6857 # JB * -94 830358

\$23.58

COOK COUNTY RECORDER

On 1st day of April, 1994 before me, the unie signed, a Notary Public in and for said County and State personally appeared by L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> LISA J STECKAN Notary Public My Commission Expires: MAR. 11, 2004

Prepared by and Return to: L. M. CONNE RESOURCE BANTSHARES MORTGAGE GROUP, INC. P.C. Box "126 Columbia, SC 19202-7126

4-1-94 HFC

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