

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

94831466

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, ILLINOIS 60067-8540

Space ABOVE this line for Recorder's Use

Loan No. **14034**  
Prepared By: **S. SUMMERS**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**PIONEER BANK AND TRUST**

( Assignor / Trustee )

in consideration for value received, hereby grants, assigns and transfers, to:  
**APX MORTGAGE SERVICES, INC.**

( Assignee )

all beneficial interest under that certain Mortgage/Deed of Trust dated **2ND** day of **JULY**  
from: **PETER SPIROS AND MARGARET M. SPIROS, HIS WIFE**

19 **93**

Borrower(s)

in the principal sum of **ONE HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND 00/100**  
Dollars (\$ **\*195,200.00** )

and recorded/tiled on the **14TH** day of **JULY**  
in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:  
**SEE ATTACHED**

94 SEP 16 PM

RECORDING 23.00  
MAIL 0.50  
# 94831466

Tax I.D. No. **03-26-100-015-1496** Commonly known as (street address, city, state, zip)  
**501 LEWIS ISLE LANE, PROSPECT HEIGHTS, IL, 60070**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **7/2/93**

Authorized Signature

*Allice L. Hayes*

Title

Vice President

Authorized Signature

*Daniel G. Wlodark*

Title

Assistant Secretary

STATE Of  
County Of

On **7-2-93** before me the undersigned, a Notary Public in

and for said county and state personally appeared **Diane Hayes**

and **Daniel Wlodark**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **Vice President**, and **Asst Secretary**, on behalf of:

**PIONEER BANK AND TRUST**

and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature

*Anita L. Cobbs*

My commission expires:

**11-9-97**

( Corporate Seal )

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

94 SEP 16 PM 1:15

( Notary Seal )

OFFICIAL SEAL  
ANITA L. COBBS  
Notary Public, State of Illinois  
My Commission Expires 11-9-97

94831466

87-8241C 3754

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## LEGAL DESCRIPTION RIDER

UNIT NO. 1-29-52-P-K IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT 26, 410, 009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY IN COOK COUNTY, ILLINOIS

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Office